

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-075-20811-00-00⁰²
Spot: SWSW Sec/Twnshp/Rge: 33-21S-40W
660 feet from S Section Line, 660 feet from W Section Line
Lease Name: GILCREASE Well #: 1-33
County: HAMILTON Total Vertical Depth: 3153 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

PROD Size: 5.5 feet: 3152 WITH 470 SX CMT
SURF Size: 8.625 feet: 327 WITH 230 SX CMT

\$102.47

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 05/20/2004 12:00 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: WAYNE Company: SWIFT SERVICES, INC. Phone: (785) 798-2300

Proposed Plugging Method: PUMP 200# HULLS. FILL WITH CMT TO SURFACE. CHECK BACKSIDE.

Plugging Proposal Received By: STEVE MIDDLETON Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 05/20/2004 1:00 PM KCC Agent: KEVIN STRUBE

Actual Plugging Report:

PUMPED DOWN 5 1/2" CASING 200# HULLS & 225 SX CMT. MAXIMUM PRESSURE 500#. SHUT IN PRESSURE 500#. PUMPED DOWN 8 5/8" X 5 1/2" ANNULUS. CMT AT SURFACE. PRESSURED UP TO 500#.

Perfs:

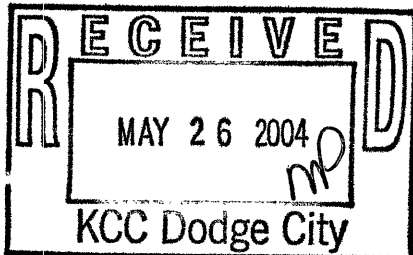
Top	Bot	Thru	Comments
2802	2808		

RECEIVED
JUN 02 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. NO CASING RECOVERED.

Plugged through: CSG

District: 01



Signed

Kevin D. Strube

(TECHNICIAN)

INVOICED

DATE: 6-2-04
NO. 2004061623

[Signature]
Form 88-2/3