

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

RECEIVED  
MAY 14 2004  
KCC WICHITA

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: Hartman Oil Company  
Address: 12950 E. 13th Street, Wichita, Kansas 67230  
Phone: (620) 791-7187 Operator License #: 30535  
Type of Well: Oil Docket #: \_\_\_\_\_  
*(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)*  
The plugging proposal was approved on: May 2nd, 2004 (Date)  
by: Case Morris (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: 2964' Bottom: 3461' T.D. 3498'  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-009-01536-00-01  
~~15-009-01-046~~  
Lease Name: Morrison  
Well Number: #1  
Spot Location (QQQQ): N/2 - NE - NW -  
4950 Feet from  North /  South Section Line  
3200 Feet from  East /  West Section Line  
Sec. 27 Twp. 16 S. R. 13  East  West  
County: Barton  
Date Well Completed: April 3, 1964 11-8-1989  
Plugging Commenced: May 3, 2004  
Plugging Completed: May 11, 2004

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
	Surface	0'	344'	8-5/8"	344'	0'
	Production	0'	3493'	5-1/2"	3493'	1995.5'


Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

M.I.R.U. Laid floor. Trip out of hole with rods and pump - in singles. Rigged over and trip out with tubing. Sanded well off to 2900'-took all 80 bbls. Let sit-3 hrs. Spot 5 sx cement on top of sand. M.I.R.U. jacks & tongs. Put in top sub & unpack head. Pulled slips - broke casing head off - pulled stretch - worked casing & laid line down. Trip in hole with knife - cut casing at 2000'. Trip out with knife. Jack out first 30' then pulled with rig to 1650'. Pumped 115 sx-300# hulls; pulled to 900'-pumped 65 sx-200# hulls; Pulled to 300'-pumped 55 sx-100# hulls. Pulled out-top off with 65 sx. Rig down-moved off.

Name of Plugging Contractor: D. S. & W. Well Servicing, Inc. License #: 6901  
Address: P.O. Box 231, Claflin, Kansas 67525

Name of Party Responsible for Plugging Fees: Hartman Oil  
State of Kansas County, Barton, ss.

Edward S. Nemnich (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

 KAREN J. MITCHELL  
Notary Public - State of Kansas  
My Appt. Expires 4/13/06

Edward S. Nemnich  
P.O. Box 231, Claflin, Kansas 67525

SUBSCRIBED and SWORN TO before me this 12th day of May, 2004  
Karen J. Mitchell  
Notary Public My Commission Expires: 4/13/06

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*fm*