**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION PORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD JUN 0 1 2004 K.A.R. 82-3-117 December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Form CP-4

CA.R. 82-3-117

CONSERVATION DIVISION

WICHITA, KS

15 - 111204310000

Lease Operator:					API Number: 15 -	
Address: 1 Riverfront Plaza, Grand Rapids, Michigan 49503					Lease Name: WHEAT Well Number: 26-DW	
Phone: (616 ) 458 - 1150 Operator License #: 33240						
Type of Well: D&A S  (Oil, Gas D&A, SWD, ENHR, W  The plugging proposal was	んり /ater Supply Well, Cathod	ic, Other)	ket #:	or ENHR)(Date)	360 Feet from [	SE - SE - SW  North / South Section Line  Bast / West Section Line
<sub>by:</sub> Mike Heffern			(KCC District A	gent's Name)		S. R. 11 East West
Is ACO-1 filed? Yes				No	County: Lyon	
Producing Formation(s): List	•	-			Data Wall Completed:	No Completion
None - Dry Hole Depth to Top: Bottom: T.D. 2250					Plugging Commenced: 1/23/04	
Depth to Top:			Bottom: T.D.			
	Depth to Top:	Bottor	n: T.[	o	Plugging Completed:_	
Show depth and thickness o	f all water, oil and gas	formations.		7		
Oil, Gas or Water Records		Casing Record (		Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
None dry hote	Surl	0	212	8.625	<del>212</del> 200	0
	1		200			
***************************************		<b>†</b> ,				
		- <b></b> '	<u> </u>			
TIH w/4 3/4" bit wash plug 250' to surface	through bridges@	445&1130	tagged solid(	@ 2050'. Sp		g set. 50' ; 2ond plug 995'-900' ; top
Name of Plugging Contracto Address: P. O. Box 10	3, Eureka, Kan	sas 6704	5		License #: 3259	+ 32006
Name of Party Responsible			nvironmer	ntal Produ	iction LLC	
State of Oklahoma	County,	Tulsa		_ , ss.		
STEVEN	R. HASH			(Employee of	f Operator) or (Operator) o	n above-described well, being first duly
sworn on oath, says: That I I same are true and correct, s	o help me God.	facts stateme	nts, and matters			pove-described well is as filed, and the
		(Address)	4155	. Bosta	n, Ste 734	, Tulsa, OK 74103
	SUBSORIBED and S	SWORN TO be	efore me this	2 <u>8</u> _day of_	may	, 20 04
	Fance	IR. T	deaux)		Commission Expires: 5-	1-2005
	//	Notary Pu	blic		#	01006609

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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