

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

~~15-00010-00-00~~  
15-183-00010-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Smith

Location: SE NW SE Sec. 31 Twp. 2 Rge. 11W (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4185

I have this date completed supervision of plugging of:

Lease Name: Greib Well No. # 1

Operator's Full Name: Wico Oil Co.

Complete Address: Oklahoma, City, Oklahoma

Plugging Contractor: John O. Farmer, Inc.

Address: 370 W. Wichita, Russell, Kansas License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 2:00 A.M. Day 6 Month 11 Year 1960

The above well was plugged as follows:

Filled hole with heavy mud to 220',  $\frac{1}{2}$  sax hulls, plug, & 25 sax  
cement thru drill pipe. Mud to 40',  $\frac{1}{2}$  sax hulls, plug, & 10 sax cement,  
cementing to base of cellar.

RECEIVED  
NOV 13 1960  
11-10-60

Signed: Dave Truman  
Conservation Division Agent

Reviewed: J. Lewis Birch  
Field Supervisor

Remarks:

INVOICED  
DATE 11/23/60  
INV. NO. 15-183-00010-00-00