

State of Kansas



15-183-20007-00-00

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

RECEIVED  
STATE CORPORATION COMMISSION

MAR 25 1976  
3-25-76  
CONSERVATION DIVISION  
Wichita, Kansas

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Sullivan of Murfin Drilg Co has this date requested permission to plug the following described well:

Mr. Sullivan guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilg Co

Complete Address: 617 Union Center Wichita Ks 67202

Lease Name: McDowell Well No. 1

Location: NESENE Sec. 33 Twp. 2 Rge. 12 (W)

County: Smith Total Depth 326 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole  Strat Test

Mr. Sullivan was instructed to plug the well as follows:

Fill Hole From Bottom To Top @ Ready Mix Cement

76' of 5 1/2" Drive Pipe No Cement

Very truly yours,

Duane L Rankin  
Conservation Division Agent