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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-089-20,002-0000

SW-SE-NE SEC. 21, T. 2 S, R. 7 W

2970 feet from N(S) section line

990 feet from W(E) section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033 4686

Lease Name Olson Well # 1

Operator: Murfin Drilling Co.  
Name & Address: 250 N Water Suite 300  
Wichita, KS

County Jewell 143.65

Well Total Depth 4420 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 310'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number 6033

Address Wichita, KS

Company to plug at: Hour: 7 AM Day: 30 Month: 10 Year: 1985

Plugging proposal received from Larry Wagner

(company name) Murfin Drilling Co. (phone) 316 267-3241

were: Circulate mud - thru D.P. on job - 35¢  
700' - 50¢ - 360' - 50¢ - S.B. @ 60' - 20¢ -  
10 S.R.H.

Plugging Proposal Received by Ralph Little  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 11:45 AM Day: 30 Month: 10 Year: 1985

ACTUAL PLUGGING REPORT Circulate mud in hole - thru drill pipe  
@ 4020 - 35¢ - @ 700' - 50¢ - @ 360' - 50¢ @ 60'  
S.B. - 20¢ - R.H. 10¢

Labels @ 430' - Lansing @ 2578 - Lost Circulation @ 1182'  
Back Bit 215' I.P. 4420 - never did find fracture zone  
(Landing)

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE NOV 12 1985

INV. NO. 10970

NOV 5 1985

DEC 16 1985

NOV 5 1985  
11-5-85

Signed Ralph Little  
(TECHNICIAN)

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date 10 22 85 month day year

API Number 15- 089-20,002 East

OPERATOR: License # 6033 Name Murfin Drilling Company Address 250 N. Water, Suite 300 City/State/Zip Wichita, KS 67202 Contact Person Jack Goss Phone 316-267-3241

SW SE NE Sec. 21 Twp. 2 S, Rg. 7 West 2970 Ft. from South Line of Section 990 Ft. from East Line of Section (Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 6033 Name Murfin Drilling Company City/State Wichita, KS

Nearest lease or unit boundary line 330 feet County Jewell Lease Name Olsen Well # 1 Ground surface elevation feet MSL

Well Drilled For: X Oil SWD Infield X Mud Rotary Gas Inj Pool Ext Air Rotary OWWO Expl X Wildcat Cable

Domestic well within 330 feet: yes no Municipal well within one mile: yes no Surface pipe by Alternate: 1 2 X Depth to bottom of fresh water 110 Depth to bottom of usable water 550

If OWWO: old well info as follows: Operator Well Name Comp Date Old Total Depth

Surface pipe planned to be set 300 Projected Total Depth 4150 feet Formation Granite Wash

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications. cementing will be done immediately upon setting production casing. Date 10-22-85 Signature of Operator or Agent J. Goss Title Ass't. Drilling Manager

For KCC Use: Conductor Pipe Required feet; Minimum Surface Pipe Required feet per Alt. 1 2 This Authorization Expires 4-22-86 Approved By 10-22-85

PLUGGING PROPOSAL IF ABOVE IS D & A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

Table with 4 columns: Plug number, Depth (feet), Diameter (sxs), and Notes. Includes entries for 1st through 5th plugs and (2) Rathole with depth 10 and diameter sxs.

NOTE: Agreement between operator and district office on plug placement and the amount of cement to be used is necessary prior to plugging. Important: Call district office after well is either plugged or production casing is cemented in. (Call 7 a.m. to 5 p.m. workdays)

District office use only: API #15- Legal, T, S, R Surface casing of feet set with sxs at hours, 19 Alternate 1 or 2 surface pipe was used. Alternate 2 cementing was completed @ ft. depth with sxs on, 19 Hole plugged, 19, agent