

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-129-21175-00-00
Spot: NWNE Sec/Twnshp/Rge: 11-32S-42W
4116 feet from S Section Line, 1465 feet from E Section Line
Lease Name: JACKSON Well #: 3-11
County: MORTON Total Vertical Depth: 5200 feet

Operator License No.: 32782
Op Name: DUKE ENERGY FIELD SERVICES, LP
Address: 370 17TH ST., STE. 2500
DENVER, CO 80202

CIBP Size: feet: 4888
MSCC Size: feet: 3048
PROD Size: 7 feet: 5200 WITH 205 SX CMT
SURF Size: 9.625 feet: 1457 WITH 510 SX CMT

4169⁰⁰

Well Type: GWI UIC Docket No: _____ Date/Time to Plug: 05/21/2004 11:00 AM
Plug Co. License No.: 7407 Plug Co. Name: EAGLE WELL SERVICE
Proposal Rcvd. from: RUSSELL BENTLEY Company: DUKE ENERGY FIELD SVS Phone: (713) 627-6814

Proposed Plugging Method: CIBP @ 4888' & 30 SX CMT. PLUG AT 2100' WITH 30 SX CMT. PLUG AT 1500' WITH 50 SX CMT. PLUG AT 1000' WITH 30 SX CMT. PLUG AT 550' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 05/21/2004 9:00 PM KCC Agent: JIM HOLLAND

Actual Plugging Report:

PBTD 5158'. RUN IN HOLE WITH CIBP ON TUBING & SET AT 4888'. SPOT 30 SX CMT ON TOP OF CIBP THROUGH TUBING. LOAD 7" WITH MUD. LAY DOWN TUBING. RUN IN HOLE & SHOOT 7" AT 2080'. DID NOT COME LOOSE. STRETCH MEASURED APPROXIMATELY 1000' FOR FREE PIPE. RUN IN HOLE WITH TUBING TO 2100'. LOAD HOLE WITH MUD & PUMP 30 SX CMT. TRIP OUT OF HOLE WITH TUBING TO 1500' & PUMP 50 SX CMT. TRIP OUT OF HOLE WITH TUBING & LAY DOWN. SHOOT 7" CASING @ 990'. DID NOT COME LOOSE. SHOOT CASING AT 550', CAME LOOSE. TRIP IN HOLE WITH TUBING TO 1000' & SPOT 30 SX CMT. LAY DOWN TUBING. PUMP 50 SX CMT THROUGH CASING AT 550'. PULL OUT OF HOLE TO 40' & PUMP 15 SX CMT TO SURFACE.

Perfs:

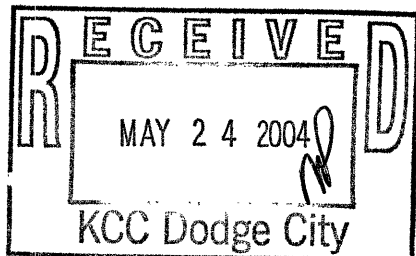
Top	Bot	Thru	Comments
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RECEIVED
JUN 08 2004
KCC WICHITA

Remarks: USED COMMON CEMENT BY EAGLE WELL SERVICE. RECOVERED 550' OF 7" CASING.

Plugged through: TBG

District: 01



Signed Jim Holland (TECHNICIAN) PJRH

INVOICED
DATE 6-8-04
INV. NO. 2004061649

Form CR 2/3