

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-081-21521-00-00
Spot: S2NWSE Sec/Twnshp/Rge: 19-27S-34W
1600 feet from S Section Line, 1980 feet from E Section Line
Lease Name: AMBROSE FROSS Well #: 1-1019
County: HASKELL Total Vertical Depth: 5520 feet

Operator License No.: 32309
Op Name: PRESCO WESTERN LLC
Address: 1775 SHERMAN STE 2950
DENVER, CO 80203

SURF Size: 8.625 feet: 1728

\$179⁴⁰

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/24/2004 3:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY GONZALES Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 3100' WITH 100 SX CMT. 2ND PLUG AT 1750' WITH 50 SX CMT. 3RD PLUG AT 800' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 15 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JIM HOLLAND WitnessType: NONE
Date/Time Plugging Completed: 05/24/2004 6:30 AM KCC Agent: JIM HOLLAND

Actual Plugging Report:

Perfs:

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RECEIVED
JUN 08 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
MAY 25 2004
KCC Dodge City

Signed

Jim Holland PART II
(TECHNICIAN)

INVOICED

DATE 6-8-04

INV. NO. 2004061652

Form CP03