STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

15-147-00058-00-00

WELL PLUGGING APPLICATION FORM

File One Copy

Jones, Shelburne & Address Russell, Kansas
(Applicant) Lease (Farm Name) Doman Well No. 1
Well Location SE SE NW Sec. 28 Twp. 2 Rge. 18(E)-(W) W
County Phillips Field Name (if any) Wildcat
Total Depth 3814 feet Oil Gas Dry Hole X
Was well log filed with application? yes . If not, explain:
Date and hour plugging is desired to begin 11-28-52
Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary)
Name of the person on the lease in charge of well for owner
Marion Helberg Address Lindshorg, Kansas
Name of Plugging Contractor Empire Drilling Company
Address 1121 Union National Bk. Bldg., Wichita, 2, Kansas
Invoice covering assessment for plugging this well should be sent to
Jones, Shelburne & Farmer Address Russell, Kansas
and payment will be guaranteed by applicant.
STATE CORPORATION COMMISSION BY A MANY
DEC 101952 BY: Au Dec 10 1952 BY: Au Dec 10 1952 BY: Au Dec 10 1952
LINE_30 CONSERVATION DIVISION Date 11-28-52
Wichita, Kansas 12-10-52



15-147-00058-00-00

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

December 1, 1952

Well No.

Lease

Doman Description SE SE W

County File No. Phillips

58-5-78H

52-30

Jones, Shelbura & Farmy Runsell, Kanses

Contlorent

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Mem Petty, Don 326, Hogs, Kennes.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: DISTRICT PLUGGING SUPERVISOR