

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-147-19061-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER N/A (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Graham-Michaelis Corporation OPERATORS LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

LEASE (FARM) Imm "B" WELL NO. 1 WELL LOCATION CN/2 NW NW COUNTY Phillips

SEC. 18 TWP. 2S RGE. 18W or TOTAL DEPTH 3530' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 242' CEMENTED WITH 165 SACKS

CASING SIZE 4-1/2" SET AT 3528' CEMENTED WITH 150 SACKS

PERFORATED AT 3301 - 3388' OA

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAKED _____ JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

According to K.C.C. instructions.

RECEIVED
STATE CORPORATION COMMISSION
SEP - 9 1988

9-9-88

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? ACO attached
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September 12, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D. R. Clark PHONE # (913) 483-3136

ADDRESS P. O. Box 232, Russell, Kansas 67665

PLUGGING CONTRACTOR Graham-Michaelis Corporation LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Finger

(Operator or Agent)
Jack L. Finger, Vice President

DATE: Sept. 6, 1988

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State of Kansas



15-147-19061-00-00

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
DEC 09 '88
EXPIRES

September 9, 1988
WELL PLUGGING NOTICE

Imm "B" #1
C N/2 NW NW
Sec. 18-02S-18W
Phillips County

Graham-Michaelis Corporation
P.O. Box 247
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200