STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER_	15-147-1901	06-00-01
	Huffstutter Un	,

TYPE OR PRINT NOTICE: Fill out <u>completely and return</u> to Cons. Div. office within 30 days. WELL NUMBER D-1 Ft. from S/N Line of Section (circle one)

***	T					Section (circle one)	
LEASE OPERATOR R. L. Hrbek				SPOT LOCATION NESENW 1/4 - 07-02 - 18W SEC. 07 TWP. 02 S. RGE 18W (E) or (W)			
DDRESSRT. 1 Box 11						_	
CITY, STATE, ZIP_Merino Colo. 80741			Co	OUNTY Phillips	4-09-1952	;	
PHONE#(970)_522-	.4115 OPERATORS LICENSE	NO. 31274	Da	ate Well Complete	ed		
Charater of Well SWD (Oil, Gas, D&A, SWD, Input, Water Supply Well)			D:	Date Plugging Commenced 3-21-1996			
(Oil	, Gas, D&A, SWD, Input, V	later Supply Well)	D	ate Plugging Comp	oleted <u>3-21-19</u> 9	96	
The plugging proposa	l was approved on	3-21-1996				(date)	
	Ca	rl Goodrow	,		(KCC Di	istrict Agent's Name)	
,	A If not, is well	log attached? /	VA			A. S.	
	s) <u>K.C.</u>			3382 h to Top	Bottom <u>34</u> 81	T.D. 3493	
•							
· ·	ness of all water, oil a	gas Tornactoris.			CAS	SING RECORD	
DIL, GAS OR WATER RE			170	SIZE	PUT IN	PULL OUT	
FORMATION	CONTENT	FROM	ТО		Siderana -	A	
3382-3481 KC	oil	3382	3481	51/2	3493	none	
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					الدنية ا	שוויייייייייייייייייייייייייייייייייייי	
16.5							
	Casing Mixed 250 SY To 200 LB. psi Shut				n at 600 LB.	Max PSL.	
	SG. Backside Mixed	50 sx. cemen	t With 100	LB. Hulls pu	mped down cas	ing at 100lb.	
psi. s	hut in at 100 LB.	PSI. held har	d.				
	(If addit	onal description i	s necessary, us	e <u>BACK</u> of this f	· .	e No e	
Name of Plugging Cor	ntractor Northwest	Well Sev. An	d Allied Ce	menting.	- region	10 h	
License No. 31664							
Address 17509	Co. RD. 14 FT. Mon	gan Colo. 802	01			\$ - 1	
NAME OF PARTY RESPO	NDIBLE FOR PLUGGING FEES:	R. L. Hrbek					
STATE OF Colo.	COUNTY OF	Logan		,ss.			
R. L.	Hrbek	(E	mployee of Oper	ator or (Operato	r) of above-descri	bed well, being firs	
duly sworn on oath, says well as filed that	: That I have knowledge the same are true and con	of the facts, state	ements, and matt				
(Signature)	7 Ahr						
(Address) RT. 1	Box 11 Merino Colo	80741	^	~ ·			
SUBSCRIBED AND	SWORN TO before me this	18 fu day of _	May	, 19 <u>96</u>	_		
4 1. 300		-I Marie	Urse	۸		100 mg	
	Voices 5-19-194	Notary Notary	Public			Form CP-4	
My Commission E	xprres://///					Revised 12-9	