

15-147-00049-00-00

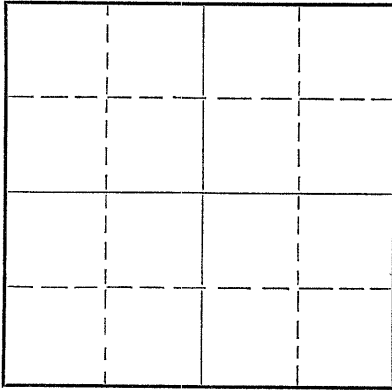
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Phillips County. Sec. 18 Twp. 2S. Rge. 18 (E) W (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE NE SE  
Lease Owner B & R Drilling, Inc.  
Lease Name Dill Well No. #1  
Office Address Russell, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed August 18, 1950 19  
Application for plugging filed August 16, 1950 Verbally 19  
Application for plugging approved August 16, 1950 Verbally 19  
Plugging commenced August 17, 1950 19  
Plugging completed August 17, 1950 19  
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3573' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size   | Put In | Pulled Out |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 182'   | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugging Record

Fill hole to 180' with Heavy mud. Wooden plug @ 180'. 15 Sacks cement through drill pipe. Mud up to 35' Wooden (Tied to Surface pipe) at 35' 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to B & R Drilling, Inc.  
Address Russell, Kansas

STATE OF Kansas, COUNTY OF Russell, ss.

Don Roberts (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

Russell, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of September, 1950

[Signature]  
Notary Public.

My commission expires 6-17-54

PLUGGING  
FILE SEC 18 T 2 R 18W  
BOOK PAGE 22 LINE 41

9-9-50

15-147-00049-00-00

B & R Drilling, Inc.  
Dill #1

No Ne Se Sec. 18-23-18W  
Phillips County, Kansas

Total Depth: 3573'  
Comm: 8-7-50  
Comp: 8-18-50

Casing

8 5/8" Set @ 183'

Cement

125 Sacks Ideal

| Formation          | Depth |
|--------------------|-------|
| Surface Clay-Sand  | 40    |
| Sandy Shale-Shells | 182   |
| Shale              | 540   |
| Shale-Shells       | 990   |
| Sand-Shale         | 1070  |
| Shale-Shells       | 1120  |
| Sandy Shale-Shells | 1370  |
| Sand               | 1440  |
| Sandy-Shale-Shell  | 1455  |
| Sand-Shale-Shells  | 1480  |
| Shale-RedBed       | 1805  |
| Anhydrite          | 1830  |
| Shale-RedBed       | 1910  |
| Shale-Shells       | 2105  |
| Lime-Shale         | 3400  |
| Lime               | 3573  |

STATE OF KANSAS )  
                          ) SS  
RUSSELL COUNTY )

I hereby certify that the above information is true  
and correct to the best of my knowledge.

Violet Keller

Subscribed and sworn to before me this 8th day of September, 1950

Clara Lummel  
Notary Public

My commission expires: 6-17-54

PLUSSING  
18 7 18W  
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9-9-50