

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-147-19061-00-00
API NUMBER _____

LEASE NAME IMM "B"

WELL NUMBER #1

_____ Ft. from S Section Line

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

~~CN#2 NW NW -ft. from E Section line~~

LEASE OPERATOR Graham-Michaelis Corporation

SEC. 18 TWP. 2S RGE. 18 (E) or (W)

ADDRESS P. O. Box 247, Wichita, KS 67201

COUNTY Phillips

PHONE#(316) 264-8394 OPERATORS LICENSE NO. 5134

Date Well Completed 3-7-64

Character of Well Oil

Plugging Commenced 10-12-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-12-88

The plugging proposal was approved on September 9, 1988 (date)

by Shari Feist (KCC District Agent's Name).

Is AC0-1 filed? yes If not, is well log attached? _____

Producing Formation Kansas City Depth to Top 3301' Bottom 3388' O.A.T.D. 3530'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	242'	none
				4 1/2"	3528'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Perforated from 1122' to 1600' at 3 shots per foot. Cemented with 335 sacks cement, 65% common cement, 35% poz mix and 6% gel at 700#. It held at 200#.
Cemented back side with 600# hulls with 165 sacks common cement. It held at 850#.
Dale F. Balthazor with Environmental Protection Agency witness the plugging.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Graham-Michaelis Corporation License No. 5134

Address P. O. Box 232, Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Graham-Michaelis Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

D. R. Clark (Employee of Operator) or (Operator) of above-described well, duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

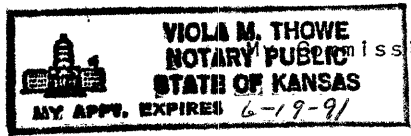
OCT 19 1988
10-19-88

(Signature) D. R. Clark

(Address) Box 232, Russell, KS 67665

CONSERVATION DIVISION
SUBSCRIBED AND SWORN TO before me this 13th day of October, 1988
Wichita, Kansas

Viola M. Howe
Notary Public



Commission Expires: June 19, 1991