STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

An es ristani

## WELL PLUGGING RECORD K.A.R.-82-3-117

15-147-30019-00-00

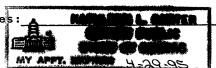
WELL NUMBER C-3

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.

4620 Ft. from S Section Line

		1,100 #1		0 00,50	3300	Ft. from E	Section Line
EASE OPERATOR Petroleum Management, Inc.					SEC. 7	TWP. 2 RGE	. 18 (E) or (W)
	14201 East Centr						
HONE#( 316 733-5600 OPERATORS LICENSE NO. 5242						II Completed	
character of Well Oil						g Commenced	4/26/94
Oil, Gas, D&A, SWD, Input, Water Supply Well)							4/26/94
	posal was approved					_	
	nel						
s ACO-1 filed?	No If not,	is well	log a	ttached?	Yes		
roducing Format	on <u>Kansas City</u>	Dept	h to T	op <u>3472</u>	Bott	om 3511 T.	D. 3520
how depth and t	hickness of all wat	er, oil	and ga	s formati	ons.		
OIL, GAS OR WAT	1	CASING RECORD					
			17.			Pulled out	
Formation	Content	From	То	Size	Put in		
			_	8 5/8		0	
		_	_	5 1/2	3519	0	
					d Indian	ting whose th	o mud fluid w:
escribe in deta	il the manner in wh method or methods u	sed in i	weıı w ntrodu	ras prugge icina it i	nto the ho	ole. If cemen	t or other plug
ere used, stat	e the character o	f same a	and de	epth plac	ed, from_	feet to	_feet each set
Perf 1720 &	1260. Pumped 2 Pumped 40 sx	<u>5 sx ce</u>	ment	- 7 Gel	- 135 c	ement with	500# hulls
at 500# psi	Pumped 40 sx	cement	down	8 5/8 @	200#.		
		1		DA	OV of this	· form \	
(If a	dditional descripti	on is ne	cessar	y, use <u>BA</u>	CK OT THIS	s torm.)	
ame of Plugging	Contractor A	llied C	ement	ing Co.	, Inc.	_License No	
ddress P. O.	Box 31, Russel	1 KS 67	665				
				o + 100 T o 1111	Managam	ont Inc	
IAME OF PARIT RE	SPONSIBLE FOR PLUGG	ING FEES	: <u>P</u>	etroleum	Managem	ent, Inc.	
TATE OF Kans	sas c	OUNTY OF		<u>Sedgwick</u>		,ss.	
R. D. Reber				(	Employee o	of Operator)	or (Operator)
bove-described	well, being first d I matters herein co	uly swor	n on c	ath, says	: That I h	nave knowledg	e STATE DORON
	well, being first d I matters herein co e and correct, so h			ie log of	The above-	S. CA (2)	The as Tring And Trio
				Signature		20016	ve MAY 2
	•		ľ	Address	14201	East Centr	ca 90NSMichita
	;*		,			LUGE CEHLI	Wichita 9Kap 4
	SUBSCRIBED AND SWO	RN TO be	fore m	ne this $\underline{2}$	3rd day	of May	Wichita 9Ka Bods

My Commission Expires



5-24-94 Form Q

Form CP-4 Revised 05-88