

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-183-20,013 00-00

LEASE NAME Lyon

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

330 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 5 TWP. 2 RGE. 14 XXXXX (W)

COUNTY Smith

LEASE OPERATOR Energy Oil, Inc.

ADDRESS 1960 Industrial Circle

PHONE# () OPERATORS LICENSE NO.

Date Well Completed 6-17-86

Character of Well D&A

Plugging Commenced 6-16-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6-17-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Bathazon

To be filed

Is ACO-1 filed? by Operator If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4600'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	308'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

4200' - 25 sks 40' - 10 sks +SWBP

1480' - 25 sks RH - 15 sks

1175' - 100 sks

310' - 40 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No.

Address 410 Union Center Bldg., Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Vicky Eshelman, Agent

(~~Employed~~ of Operator ~~XXXXXXXXXXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein, ~~CONFIDENTIAL~~ log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

JUN 27 1986

6-27-86
CONSERVATION DIVISION
Wichita, Kansas

(Signature) Vicky Eshelman

(Address) 251 N. Water, Suite 10, Wichita, KS

67202

SUBSCRIBED AND SWORN TO before me this 25th day of June, 19 86

Pamela J. Ditchler
Notary Public

My Commission Expires: June 14, 1990