

LEASE NAME Overmiller

WELL NUMBER #1

970 Ft. from S Section Line

3275 Ft. from E Section Line

SEC. 17 TWP. 2 RGE. 12 (X) or (W)

COUNTY Smith

Date Well Completed 12-7-86

Plugging Commenced 12-7-86 11:00 pm

Plugging Completed 12-7-86 5:40 am

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Center Petroleum Inc.

ADDRESS Rt #2 Box 34-A Smith Center, Ks. 66967

PHONE# (913) 282-6808 OPERATORS LICENSE NO. 3035

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4760

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content Surface	From	To	Size	Put In	Pulled out
				8 5/8	253	w/ 170 sx. 60-40 Poz 2% gel 3% CC

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

20 sx. @ 4380 20 sx. @ 1500 100 sx. and 1 sx. flo seal @ 1150
40 sx. @ 300 10 sx. @ 40' w/ wiper plug 10 sx. in rat hole
200 sx. 60-40 Poz 6%gel 3% CC

(If additional description is necessary, use BACK of this form.)

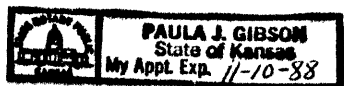
Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671

Address Box 293 Russell Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen (Employee of Operator) or ~~Notary Public~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.

(Signature) Stanley C. Lingreen
(Address) Box 293 Russell, Kansas 67665



SUBSCRIBED AND SWORN TO before me this 9th day of December, 1986

Paula J. Gibson
Notary Public

My Commission Expires November 10, 1988

DEC 23 1986
CONSERVATION DIVISION
Wichita, Kansas
12-23-86