

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-
 API NUMBER 089-20,004 -00-00

LEASE NAME Lewis #1

WELL NUMBER #1

4950 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 8 TWP. 2 RGE. 10 (X) or (W)

COUNTY Jewell

Date Well Completed 4-1-87

Plugging Commenced 9:00 am 4-1-87

Plugging Completed 12:45 pm 4-1-87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Sunflower Land & Oil

ADDRESS 2001 S. Ridgewood Wichita, Kansas 67218

PHONE# (316) 684-5450 OPERATORS LICENSE NO. 4613

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #5 Ralph Tittle was on location.

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4422

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	SURFACE			8 5/8	233	w/ 175 sx. 60-40 Poz 2% gel
						3% CC

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

35 Sx. @ 4164 50 sx. @ 1200 35 sx. @ 300 20 sx. @ 60' 10 sx. in rathole

TOTAL 150 sx. 60-40 Poz 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671

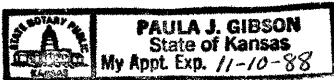
Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen (Employee of Operator) or ~~XXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Stanley C. Lingreen

(Address) Box 293 Russell, Kansas 67665



RECEIVED SUBSCRIBED AND SWORN TO before me this 2nd day of April, 19 87
 STATE CORPORATION COMMISSION

APR 10 1987

My Commission Expires: November 10, 1988

Paula J. Gibson
 Notary Public

CONSERVATION DIVISION
 Wichita, Kansas

4-10-87

Form CP-4
 Revised 08-84