STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas. 67202

· WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER N/A
LEASE NAME Center Huffstutter Unit
WELL NUMBER Jackson B #3
3630 Ft. from S Section Line
1650 Ft. from E Section Line
SEC. 5 TWP. 2 RGE. 18 (XEXXI (W)
COUNTY Phillips
Date Well Completed 6/22/51
Plugging Commenced7/30/86
Plugging Completed 7/30/86
plugging this well? Yes
Submitted with plugging application Bottom 3493' T.D. 3495'
ASING RECORD
Put in Pulled out -0-
167' -0-
d, indicating where the mud fluid was to the hole. If cement or other plugs rom_feet to_feet each set.
si max. pres. S.I.P. 25 psi.
CK of this form.)
License No731
,ss.
ployee of Operator) or (Operator) of: That I have knowledge of the facts, a above-described well as filed that
ronberti.

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. LEASE OPERATOR Petroleum Management, Inc. ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208 PHONE#(316) 686-7287 OPERATORS LICENSE NO. 5242 Character of Well Oil (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to Which KCC/KDHE Joint Office did you notify? Hays is ACO-1 filed? N/A if not, is well log attached? Producing Formation <u>Lansing/K.C.</u> Depth to Top 3376' Show depth and thickness of all water, oil and gas formation OIL, GAS OR WATER RECORDS Formation Content From Size Lansing/K.C. Oil & water 3426' 34931 5 1/2" 8 5/8" Describe in detail the manner in which the well was plugged placed and the method or methods used in introducing it in were used, state the character of same and depth placed. fi Pumped 175 sx cement, 5 sx hulls down casing @ 300 p Pumped 75 sx cement down 8 5/8" casing @ 150 psi. (If additional description is necessary, use BAG Name of Plugging Contractor Petroleum Management, Inc. Address P. O. Box H, Plainville, KS 67663 STATE OF Kansas _____ COUNTY OF Sedgwick

R. D. Reber, Jr. above-described well, being first duly sworn on oath, says statements, and matters herein contained and the log of the the same are true and correct, so help me God. (Signature)

(Address) 400 N. Woodlawn, Wichita, KS 67208

SUBSCRIBED AND SWORN TO before me this

My Commission Expires:

Notary Public BONNIE BROWN NOTARY PUBLIC

STATE OF KANSAS My Appt. Exp. Mar. 1, 1989

Form CP-4 Revised 08-84

AUG

Jackson "B" No. 3

NE SW NE Sec. 5-2-18W
Phillips County, Kansas

Total depth: 3495. Comm: 5-29-51 Comp: 6- 8-51

Casing

8 5/8" Set @ 167. 5 9/16" Set @ 3495.

Cement

125 sacks of Victor 150 sacks of Victor

Formation

STATE OF KANSAS)
RUSSELL COUNTY

I hereby certify that the above information is true and correct to the best of my knowledge.

page the Million

的复数人 医皮肤 法政治裁判法法 医神经

- Wilet Feller

Subscribed and sworn to before me this 13th day of June, 1951.

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Notary Public

y commission expires: 6-17-54

RECEIVED
STATE CORFORATION COMMISSION
CONS. DIV. WICHITA, KS

JUL 2 4 1986