STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117

200 Colorado Derby Building Wichita, Kansas 67202					LEASE	LEASE NAME Lethem		
•	TYPE OR PRINT					WELL NUMBER1		
	NOTICE: Fill out <u>completely</u> and return to Cons. Div. office within 30 days.				!		Section Line	
						Ft. from E Section Line		
LEASE OPERATOR	ASE OPERATOR Petroleum Management Inc.					SEC. 4 TWP. 25 RGE. 18W (K) or (W)		
DDRESS P.O. Box H Plainville, Ks. 67663					-	COUNTY Phillips		
PHONE#( ) OPERATORS LICENSE NO. 5242								
Character of Well Oil							12-18-91	
							12-27-91	
(OII, Gas, D&A, SWD, Input, Water Supply Well)  The plugging proposal was approved on								
ьу								
Is ACO-1 filed?								
Producing Formatio	n	Depth	to T	op	Bot			
Show depth and thi	ckness of all wate	er, oll a	nd ga	s formati	ons.	KANSAG	RECEIVED	
OIL, GAS OR WATER	RECORDS			C	ASING REC	ORD	TECEIVED COMM	
Formation	Content	From	To:	Size	Put In	Pulled out	AN 6 1000	
				8 5/8"	230' 3679'		<del></del>	
water the contract of the cont		_	·	$\frac{4}{1/2}$	36/9.	1190//38	RVATION DIVISION	
	,							
Describe in detail	the manner in whi	ich the w sed in in	ell w trodu	as plugge cina it i	d, indicat	ting where th ole. If cemen	e mud fluid wa t or other plu	
were used, state	the character o	f same a	nd de	pth plac	ed, from	feet to	_feet each se	
	Sanded bottom 1 1400', 1190'.	to 3340'	ran	4 sack	s cement cks ceme	. Shot pipe	e @1800 <b>',</b> # hulls.	
	1400 , 1190 . 1	. ruggeu	WICI	330 54	CRO CCMC	110 4114 300		
(If add	Itional description	on is nec	essar	y. use BA	CK of this	s form.)		
lame of Plugging C				-			6050	
Address P.O. F						•		
					m Manage	ment Inc	and the second	
NAME OF PARTY RESP								
STATE OF Kans		OUNTY OF		ктсе		,ss.		
-	R. Darrell Kels						or (Operator)	
above-described we statements, and m	ii, being tirst di natters herein cor	ily sworn italned a	on oa nd th	arn, <b>says</b> e log of	: inat i f the above-	iave knowledg -described we	e of the tact	
he same are true			d.			/ 0%		
				Signature				
	·		( )	Address)	P.O. Bo	x 347 Chas	e,KS. 67524	
S	UBSCRIBED AND SWOF	RN TO befo	ore m	e this $\frac{3}{2}$	1 day	of Decembe:	r ,19 91	
,					Mou	Hersh	log	
м	y Commission Expir	es: 2	A COL	IRENE HERZE State of Kan	Phone B Second S	rary Public		
	, semminer en en pri		M Dag	y Appt. Exp. Aug.	24, 1993	-		

Form CP-4 Revised 05-88