STATE OF KANSAS STATE*CORPORATION COMMISSION

| 15- | 183- | 00010-00-0 | ب |
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| Give A | All Information Completely |
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| Make | Required Affidavit |
| Mail o | or Deliver Report to: |
| Co | onservation Division |
| St | ate Corporation Commission |

WELL PLUGGING RECORD

| NORTH | | | | | | $(E)_{1}(W)$ |
|---|--|--|--|---|--|--|
| 11021222 | Location as "NE/ | | r footage from | lines | | |
| | Lease Owner | CI-w | <u>co Oil Co</u> r eib | mhent'à | | Well No. 1 |
| | Lease Name | | | v Bank Rl | lg. Oklaho | ma City, Okl |
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| | Application for p | | | | 11/6 | |
| | Plugging commer | | | | 11/6 | |
| | Plugging complet | ted | | | 11/6 | AV |
| | Reason for aband | lonment of well | or producing | formation | Dry | <u> </u> |
| i l i | | | | _ | | |
| | If a producing w | | | | | |
| Locate well correctly on above | - Was permission | obtained from | the Conservat | ion Division o | r its agents befor | re plugging was con |
| Locate well correctly on above Section Plat ne of Conservation Agent who supe | menced? | II D | on Truan. | Russell. | Kansas | |
| ducing formation Agent who supe | rvised plugging of this. | enth to ton | Bottom | | Total Depth of V | Vell 4185 Fe |
| w depth and thickness of all water, | oil and gas formations | | | | 2002 20pm 0= . | |
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| OIL, GAS OR WATER RECORD |)\$ | | | | | ASING RECORD |
| FORMATION 3. | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
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| ADDRESS1518 Liberty Bank Bldg. Oklahoma C | |
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| COUNTY SEC 34 TWP CD RGE | LW |
| COMPANY OPERATING WICO OIL Company | - 13m |
| office Address Oklahoma City, Oklahoma DRILLING STARTED 10/24/9 69 DRILLING FINISHED 11/6 | C. |
| DRILLING STARTED #07/27/19 09 DRILLING FINISHED #1/0, | 19 UL |
| DATE OF FIRST PRODUCTION COMPLETED. WELL LOCATED SIE 1/2 NW 1/4 SE 1/4 North of | |
| WELL LOCATED OD 1/2 1/4 / North of | South |
| 160 Line and fit East of West Line of Quarter S | ection |
| Elevation (Relative to sea level) DERRICK FLOOR 1843 ROUND | |
| Locate well correctly CHARACTER OF WELL (Oil), das or dryhole). | - 5 |
| OIL OR GAS SANDS OR ZONES | |
| Name From To Name From | To _ |
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| 3 6 | : المنظمة المن المنظمة المنظمة |
| Perforating Record If Any Shot Record | 1 |
| Formation From To No. of Shots Formation From To Size of | Shot |
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| CASING RECORD | \$ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Amount Set Amount Pulled Packer Reco | وتشتثبيت |
| Size Wt. Thds. Make Ft. In. Ft. In. Size Length Depth Set in | iake |
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| Lines Record: Amount Kind Top Bottom | |
| Liner Record: Amount Kind Top Bottom CEMENTING AND MUDDING | |
| Size Amount Set Sacks Chemical Method of Amount Mudding Resul | S. |
| 8 5/8 229 125 sacks | to) |
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| | <u>्व</u> - <u>१</u> |
| Note: What method was used to protect sands if outer strings were pulled? | 14 15 1 |
| NOTE: Were bottom hale plugs used? If so, state kind, depth set and results obtained | ^^ |
| TOOLS JISED | 54 |
| Rotary Tools were used from feet to feet to feet to feet to | i grandi di di Mandalia |
| feet, and from feet to feet, and from feet to | 3. |
| 게 있는 사람들은 사람들이 가입하다. (요즘 사람들은 다음 바다 바로 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 | |
| Type Rig NUTLIAL PRODUCTION TEST | ; |
| Describe initial tests whether by flow through tubing or casing or by pumping | |
| and the control of the integral control of control of by portpring | |
| Amount of Oil Production bbls: Size of choke, if any Length of lest | Vater |
| | vajer |
| Production bbls. Gravity of oil Type of Pump if pump is used, describe | |

Give detailed description and thickness of all formation drilled through, contents of sand, whether dry Formation Top Formation Bottom Bottom Surface -0 230 1580 Shale 230 Lime & Shale, Shells 1580 1730 Lime & Shale 1730 1875 Shale & Lime 1875 2150 Lime & Shale 2210 2150 Shale & Lime 2210 2700 Lime & Shale 2700 2935 Lime 2935 3210 Lime & Shale 3210 3390 Shale & Lime 3390 3540 Shale, Lime, Chert 3540 3630 Miss Cherty. 3630 3662 Miss. Lime 3662 3670 Lime & Shale 3670 4185 T. D. 4185

, the undersigned, being first duly sworn upon complete according to the records of this office and t state that this well second is true, correct and

ne and title of representative **President**

Subscribed and sworn to before me this.

November/

Notary Public.