RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission JUN 0 4 2004 Oil & Gas Conservation Division

Form CP-4 December 2003

WELL PLUGGING RECORD KCC WICHITAT

Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc.				API Number: 15 - 137-20427-00-00	
Address: P.O. Box 783188 Wichita, KS 67278-3188				Lease Name: Circle 34A	
Phone: (316) 691 -9500 Operator License #: 4767				Well Number:	
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:				Spot Location (QQQQ): 100'S - 50'W - NW - NENE 430 Feet from North / South Section Line	
The plugging proposal was approved on:	5/10/04		(Date)	1040	East / West Section Line
by: Herb Deines (KCC District Agent's Name)				Sec. 34 Twp. 5 S. R. 23 East West	
Is ACO-1 filed? ✓ Yes No If				County: Norton	o. IX Last West
Producing Formation(s): List All (If needed a	ttach another sheet)			Date Well Complete	5/10/04
Depth to Top: Bottom: T.D. 3940				Plugging Commenced: 5/10/04	
Depth to Top: Bottom: T.D			T.D	Plugging Completed: 5/10/04	
Depth to	Top: Botto	m:	T.D	Plugging Completed	
Show depth and thickness of all water, oil	and gas formations.				
				Surface Conductor & Production)	
Formation Content	From	То	Size	Put In	Pulled Out
Sur		307	8.625	307	10
·					
Describe in detail the manner in which the hole. If cement or other plugs were used, 1st plug set at 2000' with 25 sacks 4th plug set at 40' with 10 sacks;	of 60/40 pox, 6%	same depth p gel; 2nd plu	laced from (botto	m), to (top) for each p	olug set.
Name of Plugging Contractor: Allied Cer		Musti	Milliada	License #:	30606
Address: P.O. Box 31 Russell,	KS-6766 5			~~	
Name of Party Responsible for Plugging Fe	es: Ritchie Exp	loration, I	nc.		
17	ounty, Sedgwick		, ss.		
Rocky Milford	•,		•	Operator) or (Operator) on above-described well, being first duly
sworn on oath, says: That I have knowledg same are true and correct, so help me Goo	l. 	ents, and matte	、 , ,	. , , , ,	,
	(Signature)	.O. Box 783	3188 Wichita	KS 67278-3188	<u> </u>
DEBRA K. PHILLSPES CRIBE Notary Public - State of Kansas My Appt. Expires 5/4/67	and SWORN TO b	mel		June Commission Expires: _	5/4/2007