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API NUMBER 15-089-20,002-00-00

LEASE NAME Olsen

WELL NUMBER 1

2970 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 21 TWP. 2S RGE. 7W (E) or (W)

COUNTY Jewell

Date Well Completed 10-30-85

Plugging Commenced 10-30-85

Plugging Completed 10-30-85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Sirrocco Oil & Gas

ADDRESS P.O. Box 86, Loomis, NE 68958

PHONE# () _____ OPERATORS LICENSE NO. _____

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Ralph Little, Salina, KS

Is AC0-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4420'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	306'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

- 1st plug @ 4020' w/35 sx 10 sx in rathole
- 2nd plug @ 700' w/50 sx
- 3rd plug @ 350' w/50 sx
- 4th plug @ 60' w/20 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

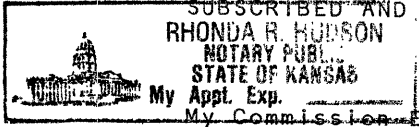
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Robert A. Ramseyer, Jr., Agent for Op
 250 N. Water, Suite 300
 Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 11th day of December, 19 85

RECEIVED [Signature]
 STATE CORPORATION COMMISSION
 Notary Public
Rhonda R. Hudson

DEC 27 1985
 12-27-85
 CONSERVATION DIVISION