

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-47-00772-00-00

API NUMBER N/A

LEASE NAME Center Huffstutter Unit

WELL NUMBER Jackson B #4

4950 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 5 TWP. 2 RGE. 18 ~~XX~~ or (W)

COUNTY Phillips

Date Well Completed 6/51

Plugging Commenced 5/14/87

Plugging Completed 5/14/87

LEASE OPERATOR Petroleum Management, Inc.

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208

PHONE#(316) 686-7287 OPERATORS LICENSE NO. 5242

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? N/A If not, is well log attached? Already submitted with plugging application.

Producing Formation Lansing/K.C. Depth to Top 3376' Bottom 3487' T.D. 3488'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Lansing/K.C.	Oil	0	3490'	5 1/2"	3490'	0'
		0	182'	8 5/8"	182'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Pumped 125 sx 35/65 Pozmix down 5 1/2" casing w/4sx hulls and 75 sx 35/65 Pozmix down 8 5/8" casing w/4 sx hulls.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Petroleum Management, Inc. License No. 731

Address P. O. Box H, Plainville, KS 67663

STATE OF Kansas COUNTY OF Sedgwick, ss.

R. D. Reber, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

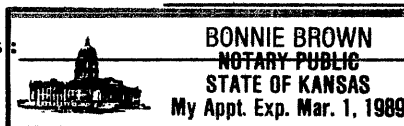
(Signature) R. D. Reber, Jr.

(Address) 400 N. Woodlawn, Wichita, KS 67208

SUBSCRIBED AND SWORN TO before me this 1st day of June, 1987

RECEIVED
STATE CORPORATION COMMISSION
[Signature]

My Commission Expires:



Notary Public

JUN 3 1987

06-03-87

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4

Revised 08-84