Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Laymon Oil II, LLC					API Number: 15 - 003-23334-00-00				
Address: 1998 Squirrel Rd, Neosho Falls, KS 66758					Lease Name: Wilson				
Phone: (620) 963 - 2495 Operator License #: 32710					Well Number: 4-91				
					Spot Location (QQQQ): SW - NW - SW -				
Type of Well: Oil Docket #:					2465 Feet from North / South Section Line				
The plugging proposal was approved on: 04/29/04 (Date)					4115 Feet from Feast / West Section Line				
by: Thomas Welch (KCC District Agent's Name)					Sec	32 _{Twp.} .22	_	-	
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No						County: Anderson			
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 05/04/04 2-22-1991				
Squirrel Depth to Top: 827 Bottom: 867 T.D. 910					Plugging Commenced: 05/04/04 4 - 29 - 04				
Depth to Top: Bottom: T.D					Plugging Completed: 05/04/04				
	Depth to Top:	Botton	n: T.[D	Fiuç	gging Completed.		- than 100 to	
Show depth and thickne	ss of all water, oil and ga	s formations.							
					Surface Conductor & Production)				
Formation	Content	From	То	Size		Put In	Pulled Out		
Surf			20	-/	_	20	_0_	-	
Krod			898	4.5	5	898	6		
	plugs were used, state the pumped 15 sk ceme					o (top) for each plug	ı set.	RECEIVED	
								JUN 0 4 2004	
Name of Plugging Contractor: Ralph Nickell					License #: 8469 KCC WICHIT				
	rlin Rd, Parker, K	S 66072							
	ible for Plugging Fees:		ILLIC						
Name of Party Respons	lible for Plugging Fees:	WO		The second secon					
	County,	***	0.00	_ , SS.					
Kenneth Laymon					•	, , , ,		bed well, being first duly	
sworn on oath, says: The same are true and corre	nat I have knowledge of the ect, so help me God.	ne facts stateme	ents, and matter	s herein conta	iined, a	and the log of the at	oove-described	well is as filed, and the	
A NOTARY PUE	LIC State of Kansas	(Signature)_	Senne	X ,	Day	me			
	A LAYMON pires <u>07/21/05</u>		•		_	ls, KS 66758			
- 11 - Carried To Comment of the Com	SUBSERIBED and								
	Kegina	Jaymon Notary Pu	blic	M	y Comi	mission Expires: <u>Ø</u>	7/21/05		