STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15-147-00771-00-00

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER N/A; Completed in 6-51 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242
ADDRESS 400 N. Woodlawn, Ste. 201, Wichita, KS 67208 PHONE # (316) 686-7287
LEASE (FARM NAME) Center Huffstutter Unit WELL NO. Jackson B #3
WELL LOCATION NE SW NE SEC. 5 TWP. 2 RGE. 18 WOORW)
COUNTY Phillips TOTAL DEPTH 3495' FIELD NAME Huffstutter
check one: OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N/A (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 28, 1986; 10 a.m.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Wayne Fuzzell ADDRESS P. O. Box H, Plainville, KS 67663
PHONE # (913) 434-2042 5242
PLUGGING CONTRACTOR Petroleum Management, Inc. LICENSE NO. 731
ADDRESS P. O. Box H, Plainville, KS 67663 PHONE # (913) 434-2042
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Petroleum Management, Inc.
ADDRESS P. O. Box H, Plainville, K\$ 67663 PHONE # (913) 434-2042
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.
SIGNED: (Applicant or Acting Agent)
6 DATE: 7/23/86 0-24-86



15-147-00771-00-00 State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

JOHN CARLIN Governor MICHAEL LENNEN Chairman Commissioner MARGALEE WRIGHT Commissioner KEITH R. HENLEY JUDITH A. McCONNELL Executive Secretary General Counsel BRIAN J. MOLINE

THIS NOTICE

OGT 24'86

July 24, 1986

FXPIRES

WELL PLUGGING NOTICE

Center Huffstutter Unit Jackson B #3 NE SW NE Sec. 5-2S-18W Phillips County

Petroleum Management, Inc. 400 N. Woodlawn, Ste, 201 Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).