Rev. 6-3-74 FORM CP-1

Wm. S. Shropshire, Prod. Mgr.

April 9, 1976

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

## WELL PLUGGING APPLICATION FORM File One Copy

			One Copy		APR 12 (S7	3
API Number _	15 - 183 - 20 Murfin I	007-00-00	of this we	0: ( <b>11)</b> -	one with both with which will be with the control of the control o	1-16 1011
Lease Owner	Murfin I	rilling Compa	ny	N		Management of the control of the con
	617 Union Center					
Lease (Farm	Name)	McDOWELL			Well No.	1
	n NE SE NE					
County	Smith	Total	Depth	329'	Field Name	Strat Test
	Gas WellI					
	ached with this a			-		
Date and hou	ır plugging is des	sired to begin		3/22/76		
REGULATIONS	THIS WELL WILL BE OF THE STATE CORE	PORATION COMMI	SSION.			
	Leo Swords		Address	}	Box 288, Rus	sell, Ks
Plugging Cor	ntractor	Center Redi-	Mix, Inc.	<del>and an extraction of the construction on the second production</del>	License No	0.
Address	Box 381	L, Smith Cente	r, Ks			
	ering assessment			should be	sent to:	
Name	Murfin Drilling					
Address	617 Union Ce	enter, Wichita	Ks 67202	)		
and payment	will be guarantee	ed by applican	t or acti	ng agent.	M [ ] [ ]	
			Signed:	Appl	icant or Act	Maring Agent



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

Larch 29, 1976

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

1

McDowell .

NE SE NE Sec. 33-2-12W

Smith

326

Murfin Drilling Company

Murfin Drilling Company 617 Union Center Wichita, KS 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

ny 067. Grast Rand KS 67530

Mr. Duane Rankin, P. O. Box 967, Great Bend, KS 67530 is hereby assigned to supervise the plugging of the above named well.