STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15-147-00772-00-00

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER N/A; Completed 1951 (of this well) (This must be listed; if no $\overline{API\#}$ was issued, please note drilling completion date.)		
LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242		
ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208 PHONE # (316) 686-7287		
Center Jackson LEASE (FARM) Huffstutter Unit WELL NO. B #4 WELL LOCATION NE NW NE COUNTY Phillips		
SEC. 5 TWP. 2 RGE. 18 (F) Or (W) TOTAL DEPTH 3488' PLUG BACK TD 3443'		
Check One:		
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO. E-8461		
SURFACE CASING SIZE 8 5/8" SET AT 182' CEMENTED WITH 125 SACKS		
CASING SIZE 5 1/2" SET AT 3490' CEMENTED WITH 150 SACKS		
PERFORATED AT 3426-3490'		
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE		
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will pump 100 sx Econolite cement down		
8 5/8" casing & 150 sx Econolite down 5 1/2" casing		
(If additional space is needed use back of form)		
(If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N/A (If not, explain)		
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PROPERTY OF L. B. STABLEFORD

NE NW NE Section 5-2-18 Phillips County, Kenses

15-147-00772-00-00

B & H Drilling, Inc. Jackson "B" No. 4

Total depth: 3487 Comm: 6-9-51 Comp: 6-18-51

Casing

8 5/8" Set @ 178' 5 9/16" Set @ 348?"

Cement

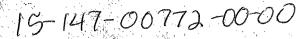
125 sacks of Victor 150 Sacks of Ideal

Formation	Depth;
Shale-Clay-Sand	70
Shale-Shells-Sand	178
Shale-Shells	281
Shale-Shells-Sand	1025
Shale-Streaks of Lime-Iron Pyrite	1725
Shale-Shells	1780
Anhydrite	1800
Lime-Shells-Shele	2160
Lime-Shale	2400
Iron Pyrite (Streaks)	5/150
Lime-Shale	3135
Line	3286
Lime-Shale	3340
Line	3428
Line-Shale	3487

STATE OF KANSAS) RUSSELL COUNTY

I hereby certify that the above information is true and correct to the bes t of my knowledge.

Subscribed and sworn to before me this 27th day of June, 1951.





Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

THIS NOTICE

JUN 2 3 187

EXPIRES

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286 Ph. 316-263-3238

March 23, 1987
WELL PLUGGING NOTICE

Center Huffstutter Unit Jackson B #4 NE NW NE Sec. 05-02S-18W Phillips County

Petroleum Management, Inc. 400 N. Woodlawn, Ste. 201 Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).