

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-147-00772-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER N/A; Completed 1951 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242
ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208 PHONE # (316) 686-7287
Center Jackson
LEASE (FARM) Huffstutter Unit WELL NO. B #4 WELL LOCATION NE NW NE COUNTY Phillips
SEC. 5 TWP. 2 RGE. 18 ~~(E)~~ or (W) TOTAL DEPTH 3488' PLUG BACK TD 3443'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. E-8461
SURFACE CASING SIZE 8 5/8" SET AT 182' CEMENTED WITH 125 SACKS
CASING SIZE 5 1/2" SET AT 3490' CEMENTED WITH 150 SACKS
PERFORATED AT 3426-3490'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will pump 100 sx Econolite cement down
8 5/8" casing & 150 sx Econolite down 5 1/2" casing

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N/A
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 2, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Wayne Fuzzell PHONE # (913) 434-2042

ADDRESS P. O. Box H, Plainville, KS 67663

PLUGGING CONTRACTOR Petroleum Management, Inc. LICENSE NO. 731

ADDRESS P. O. Box H, Plainville, KS 67663 PHONE # (913) 434-2042

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: W. Fuzzell
(Operator or Agent)

DATE: 3-18-87 STATE CORPORATION COMMISSION

6

3-23-87
MAY 27 1987
CONSERVATION DIVISION
WICHITA, KANSAS

Well Log

B & H Drilling, Inc.
Jackson "B" No. 4

PROPERTY OF
L. B. STABLEFORD
NE NW NE Section 5-2-18
Phillips County, Kansas

15-147-00772-00-00

Total depth: 3487'
Comm: 6-9-51
Comp: 6-18-51

Casing

8 5/8" Set @ 178'
5 9/16" Set @ 3487'

Cement

125 sacks of Victor
150 Sacks of Ideal

Formation

Depth;

Shale-Clay-Sand	70
Shale-Shells-Sand	178
Shale-Shells	281
Shale-Shells-Sand	1025
Shale-Streaks of Lime-Iron Pyrite	1725
Shale-Shells	1780
Anhydrite	1800
Lime-Shells-Shale	2160
Lime-Shale	2400
Iron Pyrite (Streaks)	2420
Lime-Shale	3135
Lime	3286
Lime-Shale	3340
Lime	3428
Lime-Shale	3487

STATE OF KANSAS)
)SS
RUSSELL COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

Violet Keller

Subscribed and sworn to before me this 27th day of June, 1951.

Oliver Linnell

State of Kansas



15-147-00772-00-00

Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUN 23 '87

EXPIRES

March 23, 1987
WELL PLUGGING NOTICE

Center Huffstutter Unit
Jackson B #4
NE NW NE
Sec. 05-02S-18W
Phillips County

Petroleum Management, Inc.
400 N. Woodlawn, Ste. 201
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging.

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).