

6 100219

API NUMBER 15-147-20485-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

NE-SE-NU, SEC. 24, T. 2 S, R. 19 (W)

3630 feet from S section line  
2970 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6588

Lease Name         , Bach Well # 5

Operator: Woodman-Iannitti Oil Comp.

County Phillips 111.80

Name & Address 704 Union Center Bldg.

Well Total Depth 3440 feet

Wichita, Kansas 67202

Conductor Pipe: Size 8 feet

Surface Casing: Size 8 5/8 feet 218'

Abandoned Oil Well          Gas Well          Input Well          SWD Well          D&A X

Other well as hereinafter indicated         

Plugging Contractor Company tools License Number 5122

Address         

Company to plug at: Hour: ? Day:          Month:          Year: 19

Plugging proposal received from Vernon Dunlap

(company name) Woodman-Iannitti (phone)         

were: 1st plug @ 1660' with 20 sacks

2nd " " 1075' " 100 " & 1sx celloflake

3rd " " 260' " 40 "

4th " " 40' " solid bridge plug, 1sx hulls & 10sx cont.

rat hole - 15 sx

Plugging Proposal Received by          (TECHNICIAN)

Plugging Operations attended by Agent?: All          Part          None X

Operations Completed: Hour: 5:30pm Day: 2 Month: Oct Year: 1985

ACTUAL PLUGGING REPORT

order: 185 sx 60/40 posmix w/ 6% gel

Elevation: 2124, Anhydrite depth: 1659-85

Remarks: did not penetrate Anhydrite, cemented by Sun  
(If additional description is necessary, use BACK of this form.)

**INVOICED**

RECEIVED  
STATE CORPORATION COMMISSION

Signed David K. Swan (TECHNICIAN)

26  
10-25-85  
mjs

DATE OCT 29 1985

OCT 28 1985  
10-28-85

INV. NO. 10817

CONSERVATION DIVISION