

6040411

API NUMBER 15- 147-20, 479 -00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

CW2 NENE SEC. 24, T 2 S, R 19 (W/E)

4620 feet from S section line

990 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6588

Lease Name Back Well # 2

Operator: Woodman-Jannitti

County Phillips 109.20

Name & Address 704 Union Ctr

Well Total Depth 3360 feet

Wichita, Kansas

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 250' w/150

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Same License Number _____

Address _____

Company to plug at: Hour: 6:30PM Day: 3 Month: 7 Year: 19 85

Plugging proposal received from Vernon Dunlap

(company name) Woodman-Jannitti (phone) _____

were: _____

Order 200 sx 60/40 poz 6% gel 3% cc

+ 8 5/8 w. Plug. -

Condition hole 1 hr. before plug.

Plugging Proposal Received by D. J. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 6:30PM Day: 3 Month: 7 Year: 19 85

ACTUAL PLUGGING REPORT Spot 40 sx @ 1700'

" 100 sx @ 900' (2 sx hulls)

" 40 sx @ 260

" 10 sx @ 40' (solid Bridge)

" 10 sx in R.H.

Remarks: _____
(if additional description is necessary, use BACK of this form.)

~~INVOICED~~ (if did not) observe this plugging.

DATE AUG 01 1985

INV. NO. 9289

JUL 26 1985

7-26-85
Conservation Division
Wichita, Kansas

Signed Dennis J. Hamel
(TECHNICIAN) 7-26-85
MJB