

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-147-20,485-

LEASE NAME Bach 06-00

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 5

3630 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 24 TWP. 2 RGE. 19 (X) or (W)

COUNTY Phillips

Date Well Completed 10-2-85

Plugging Commenced 10-2-85

Plugging Completed 10-2-85

LEASE OPERATOR Woodman-Iannitti Oil Co.

ADDRESS 704 Union Center, Wichita, Kansas 67202

PHONE# (316) 265-7650 OPERATORS LICENSE NO. 6588

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist #6

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3440'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surf.	218	8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

20 sx. @ 1660', 100 sx. @ 1075'w/ 1 sx. Cello Flake, 40 sx. @ 260', 10 sx. 40', 15 sx. in rathole  
60/40 Pozmix, 6% Gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Woodman-Iannitti Drlg. Co. License No. 5122

Address P.O. Box 308, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

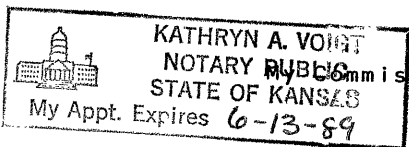
K.T. Woodman

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) K.T. Woodman

(Address) 704 Union Center, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 25th day of October, 19 85



RECEIVED Notary Public  
Kathryn A. Veigt  
STATE CORPORATION COMMISSION

Commission Expires: June 13, 1989

OCT 29 1985  
10-29-85

CONSERVATION DIVISION

Form CP-4  
Revised 08-84