

~~15-147-00039-00-00~~  
**WELL PLUGGING RECORD**

OR

~~15-147-00039-00-00~~  
**15-147-19071-00-00**

**FORMATION PLUGGING RECORD**

Strike out upper line when reporting plugging of formations.

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittig Building  
Wichita, Kansas

**Phillips**

County. Sec. **24** Twp. **2** Rge. **19** (E) (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines **SE SW SW**

Lease Owner **L. B. Stapleford**

Lease Name **Kaiser** Well No. **1**

Office Address **333 N. Michigan Ave., Chicago, Ill.**

Character of Well (completed as Oil, Gas or Dry Hole) **Dry Hole**

Date well completed **1/14** 19. **49**

Application for plugging filed **1/14 - Verbally** 19. **49**

Application for plugging approved **1/14 - Verbally** 19. **49**

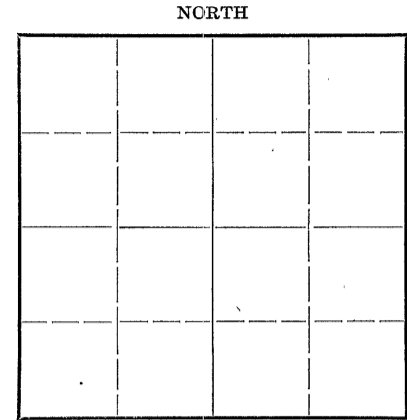
Plugging commenced **1/14** 19. **49**

Plugging completed **1/14** 19. **49**

Reason for abandonment of well or producing formation.....

If a producing well is abandoned, date of last production.....19.....

Was permission obtained from the Conservation Division or its agents before plugging was commenced? **Yes**



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well **C. D. Stough**

Producing formation..... Depth to top..... Bottom..... Total Depth of Well **3397'** Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	160'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

**Gunned pits. Filled hole to 160 feet. Plug and 15 sacks cement. Filled hole to 30 feet. Plug and 10 sacks cement.**

**REGISTERED**  
JAN 22 1949

1-22-49

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to **L. B. Stapleford**  
Address **333 N. Michigan Ave., Chicago, Ill.**

STATE OF **KANSAS**, COUNTY OF **RUSSELL**, ss.

**C. L. Roberts** (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

*C. L. Roberts*

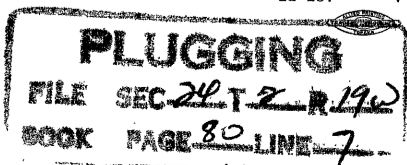
**Russell, Ks.**  
(Address)

SUBSCRIBED AND SWORN to before me this **21st** day of **January** 19**49**

*Clara Sumner*

Notary Public.

My commission expires **6/17/50**



15-147-~~00039~~-00-00  
19071

L. B. Stapleford  
Kaiser #1

Sec. 24 Twp. 2 Rge. 19  
County: Phillips, Kansas

Total Depth: 3397'  
Comm: 12/23/48  
Comp: 1/14/49

Casing  
8 5/8" Set @ 160'

Cement  
100 Sacks

Formation:	Depth:
Surface Clay	40
Clay	80
Shale	120
Sand & Shale	150
Shale & Shell	680
Sand & Shale	790
Shale & Shells	860
Sand & Shale	1020
Shale & Shells	1375
Shale & Sand	1480
Sand & Shell	1580
Red Bed	1718
Anhydrite	1756
Shale & Shells	2290
Lime & Shale	3287
Shale	3317
Lime	3397

STATE OF KANSAS)  
) SS  
RUSSELL COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

Walter Stumler

Subscribed and sworn to before me this 21st day of January, 1949.

Clara L. Lumm  
Notary Public

My Comm. Expires 6/17/50

RECORDED

JAN 22 1949

1-22-49

PLUGGING  
FILE NO. 24-2-19w  
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