

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD 15-147-00018-00-01
API NUMBER _____

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE NAME Kanzelmeyer

WELL NUMBER #3 1

SPOT LOCATION SW SW SW

SEC. 6 TWP. 2S RGE. 18W (E) OR (W)

COUNTY Phillips

DATE WELL COMPLETED _____

PLUGGING COMMENCED 7-29-83

PLUGGING COMPLETED 7-29-83

LEASE OPERATOR Sierra Petroleum Co., Inc.

ADDRESS Box 232 Russell, Kansas 67665

PHONE # () _____ OPERATORS LICENSE NO. _____

CHARACTER OF WELL _____
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita

IS ACC-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 1533'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	188'	none
				4-1/2"	1530'	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Pumped plug and 150 sacks 50/50 pos, 6% gel, down the 4 1/2" casing.

Plugging Complete.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE No. 6050

ADDRESS Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, SS.

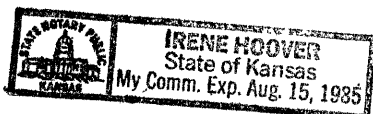
R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) R. Darrell Kelso

(ADDRESS) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd DAY OF September, 1983

Irene Hoover
NOTARY PUBLIC



MY COMMISSION EXPIRES: _____

RECEIVED
STATE CORPORATION COMMISSION
09-12-1983
SEP 12 1983
FORM CP-4
REVISED 06-83

CONSERVATION DIVISION
Wichita, Kansas