

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-147-00040-00-~~2201~~

API NUMBER N/A

LEASE NAME Center Huffstutter Unit

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER Huffstutter "A" #1

4950 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 6 TWP. 2 RGE. 18 (E or W)

COUNTY Phillips

LEASE OPERATOR Petroleum Management, Inc.

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS

PHONE# (316) 686-7287 OPERATORS LICENSE NO. 5242

Date Well Completed 8-49

Character of Well Input

Plugging Commenced 2-20-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2-20-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? N/A If not, is well log attached? Sent in with plugging application

Producing Formation Lansing/K.C. Depth to Top 3573' Bottom 3630' T.D. 3772'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|--------------|---------|-------|-------|--------|--------|------------|
| Lansing/K.C. | Oil | 3573' | 3630' | 8 5/8" | 170' | None |
| | | | | 5 1/2" | 3445' | None |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

5 1/2" casing: 4 sx hulls, 50 sx cement, 20 sx gel, 1 sk hulls, 100 sx cement

8 5/8" casing: 50 sx cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Petroleum Management, Inc. License No. 731

Address P. O. Box H, Plainville, KS 67663

STATE OF Kansas COUNTY OF Sedgwick, ss.

R. D. Reber, Jr.

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. D. Reber, Jr.

(Address) 400 N. Woodlawn, Suite 201

Wichita, KS 67208

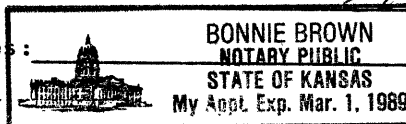
Bonnie Brown
Notary Public

SUBSCRIBED AND SWORN TO before me this 4th day of March, 19 86

STATE CORPORATION COMMISSION
03-06-1986
MAR 6 1986

CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires:



B & R DRILLING, INC.
HUFFSTUTTER # 1

Sec. 6 Twp. 26 Rge. 18W
Phillips County, Kansas

Total Depth: 3449'
Comm: 7/30/49
Comp: 8/9/49

Casing

8 5/8" Set @ 170'
5 1/2" Set @ 3445'

Cement

130 Sacks
100 Sacks

Formation :

Depth:

| | |
|--------------------------|------|
| Surface Clay | 40 |
| Sand & Shale | 95 |
| Shale & Shells | 170 |
| Shale, Shells, & Sand | 650 |
| Shale & Shells | 925 |
| Shale & Sand | 1250 |
| Shale & Sand | 1520 |
| Shale & Red Bed | 1600 |
| Shale & Shells & Red Bed | 1900 |
| Shale & Shells | 2335 |
| Lime & Shale | 3050 |
| Lime | 3449 |

STATE OF KANSAS)
) SS
RUSSELL COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

Violet R. Keller

Subscribed and sworn to before me this 12th day of August, 1949

Clara Hummel
Notary Public

My commission expires: 6/17/50