Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

15-147-00952-00-00

WELL PLUGGING APPLICATION FORM File One Copy

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*RIAN J, MOLINE

GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

August 14, 1984

NOV 1 4 1984

WELL PLUGGING NOTICE

EXPIRES

15-147-00952-00-00

Kanzelmeyer #2 SE NE SW Sec. 6-2S-18W Phillips County

Sierra Petroleum Co., Inc. P. O. Box 247 Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to <u>DIST. #6 1014 Cody</u> Hays, KS 67601

five days prior to plugging the well (KAR-82-3-113).