

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION
02-17-1989
FEB 17 1989

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-147-19068-0000

API NUMBER March 15, 1951 (of this well) Wichita, Kansas 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242

ADDRESS 400 N. Woodlawn #201, Wichita, KS 67208 PHONE # (316) 686-7287

LEASE (FARM) reece "B" WELL NO. 6 WELL LOCATION SW NE SW COUNTY Phillips

SEC. 6 TWP. 2S RGE. 18W OR (W) TOTAL DEPTH 3399' PLUG BACK TD 3360'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 185' CEMENTED WITH 100 SACKS

CASING SIZE 5 1/2" SET AT 3398' CEMENTED WITH 150 SACKS

PERFORATED AT 3338-42', 3348-62'

CONDITION OF WELL: GOOD _____ POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Cement plug from 2350' to 2250', mud to 235',
cement plug 235' to 175', mud to 50', cement to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 16, 1989 at 0900

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Don Keener PHONE # (913) 434-2042

ADDRESS Box H, Plainville, KS

PLUGGING CONTRACTOR Petroleum Management, Inc. LICENSE NO. 731

ADDRESS same PHONE # same

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Steven P. O'Neill
(Operator or Agent)

DATE: February 14, 1989

(A)

State of Kansas



15-147-19068-00-00

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

**THIS NOTICE
MAY 17 1989
EXPIRES**

February 17, 1989
WELL PLUGGING NOTICE

Reece "B" #6
SW NE SW
Sec. 06-02S-18W
Phillips County

Petroleum Management, Inc.
400 N. Woodlawn, Ste. 201
Wichita, KS 67208

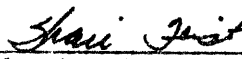
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200