

15-147-190737-008-26
 API NUMBER 7-28-96

LEASE NAME Huffstutter Coop Unit

WELL NUMBER 250-1

TYPE OR PRINT
 NOTICE: Fill out completely and return
 to Cons. Div. office within 30 days.

____ Ft. from S/N Line of Section (circle one)

____ Ft. from E/W Line of Section (circle one)

LEASE OPERATOR Vital Energies

ADDRESS P.O. Box 1

CITY, STATE, ZIP Phillipsburg KS 67661

PHONE# 913, 543-2092 OPERATORS LICENSE NO. 30415

Character of Well Water Supply Well
 (Oil, Gas, D&A, SWD) Input, Water Supply Well)

SPOT LOCATION SE - SW

SEC. 13 TWP. 2 S. RGE 19 (E) or (W) (W)

COUNTY Phillips

Date Well Completed 7-28-96

Date Plugging Commenced 10-24-96

Date Plugging Completed 10-24-96

The plugging proposal was approved on 10-24-96 (date)

by Dennis Hamel (KCC District Agent's Name)

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation(s) _____ Depth to Top 871 Bottom 1185 T.D. 1185

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
				8 5/8	1278	
					Plugged back	
					1185	

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Pumped 40sk 300# hulls followed 14 gel followed 40 10% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing, Co. Inc.

License No. _____

Address P.O. Box 31 Russel, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Vital Energies

STATE OF KS COUNTY OF Phillips, ss.

Anthony Bach (Employee of Operator or (Operator) of above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Anthony Bach

(Address) P.O. Box 1 Phillipsburg KS 67661

SUBSCRIBED AND SWORN TO before me this 29 day of November, 19 96

Donna Ralston
 Notary Public

My Commission Expires: 8-23-98

