



### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER $15-147-20249-00-00$ (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER Fender Pipe & Supply, Inc.  Box 302
ADDRESS Russell, Kansas, 67665 PHONE # (913)- 483-371
LEASE (FARM NAME) Farmer State Bank WELL NO. 1
WELL LOCATION C NE SW SEC. 11 TWP. 2 S RGE. 19 W (Fast) (West
COUNTY Phillips TOTAL DEPTH 3590' FIELD NAME
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? (If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Allen Fender ADDRESS Russell, Kansas PHONE # (913)- 483-3717
Allen Fender ADDRESS Russell, Kansas PHONE # (913)- 483-3717
Allen Fender ADDRESS Russell, Kansas  PHONE # (913)- 483-3717  PLUGGING CONTRACTOR . Kelso Casing Pulling LICENSE NO. 6050
Allen Fender ADDRESS Russell, Kansas PHONE # (913)- 483-3717
Allen Fender ADDRESS Russell, Kansas  PHONE # (913)- 483-3717  PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457  INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  NAME Allen Fender
Allen Fender ADDRESS Russell, Kansas  PHONE # (913)- 483-3717  PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457  INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  NAME Allen Fender  Box 302  ADDRESS Box 302
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## - State of Kansas



## 15-147-20219-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

October 31, 1983

JOHN CARLIN
MICHAEL LENNEN
R, C, (PETE) LOUX
PHILLIP R, DICK
JUDITH MCCONNELL
BRIAN J, MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL. COUNSEL

THIS NOTICE

JAN 3 1 1983

EXPIRES

### WELL PLUGGING NOTICE

Farmer State Bank #1 C NE SW SEC. 11-2-19W Phillips Co., Ks. 3590' Kelso Casing Pulling

Fender Pipe & Supply, Inc. Box 302
Russell, Ks. 67665

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE DIST.6, 1014 Cody, Hays, Ks.67601, 913-628-1200

seven days prior to plugging the well (KAR-82-3-113)

Cc. Dist- 6