

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
300 BITTING BUILDING
WICHITA, KANSAS

15-147-00653-0000

WELL PLUGGING APPLICATION FORM

Well Location Gen. NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13 Twp. 2S Rge. 19 (E) (W) W

Field Name (if any) North Dayton County Phillips

Lease (Farm Name) Ellis Well No. 3

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin September 22, 1946

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner _____

Thos. H. Allan Address 921 Union National Bank Bldg., Wichita 2, Kansas

Name of well owner or Acting Agent Thos. H. Allan

Address 921 Union National Bank Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to:

Thos. H. Allan Address 921 Union National Bank Bldg., Wichita 2, Kansas

and payment will be guaranteed by applicant.

13 2 19W
73 42

Thos H Allan
Operator or Acting Agent

Date September 22, 1946

9-28-46



15-147-00653-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

October 1, 1946

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 5
Lease Ellis
Description C NW SW 13-2-19W
County Phillips
File: 73-42

Mr. Thos. H. Allan
921 Union National Bank Bldg.
Wichita 2, Kansas

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: H. W. Kerr
Great Bend, Kansas