

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- - No License

CNE SW, Sec. 11, T 2 S, R 19 (W) #

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # _____

Lease Name Farmers State Bank Well # 1

Operator: Zender Ripet Supply
Name & Address
Box 302
W. Hwy 40
Russell, Kansas
67665

County Phillips

Well Total Depth 3590 feet 116.68

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 3/8 feet 907 w/165

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing License Number _____

Address Chase, Kansas

Company to plug at: Hour: 11:00 AM Day: 20 Month: 4 Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO Millard Kelso

(company name) Kelso Casing (phone) _____

were: 4 1/2" csg set @ 3584' w/150 sx Open hole Comp.

P.B. 4 sx cmt -> 50' sand -> 4 sx cmt Rec. 13 36' csg

(4 shots in csg)

Ordered 200 sx 50' 8" gel 3% cc, 20 sx gel + 6 hulls
8 3/8" w. plug.

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 11:00 AM Day: 20 Month: 4 Year: 1984

ACTUAL PLUGGING REPORT

Rmptd in 4 gel w/hulls -> 60 cmt w/hulls -> 8 gel
w/hulls -> 70 cmt w/hulls -> 8 gel w/hulls -> R. Plug
-> 70 cmt. (6 hulls total)

Short-in 100 #

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION

JUN 04 1984

6-4-84
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did) / did not) observe this plugging.

Signed Dennis L. Hamel
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

INVOICED

DATE 6-5-84

INV. NO. 1836

4-20-84 6-5-84