

State of Kansas



15-137-30006-00-00

FORM - CP-2
Rev. 9-8-64

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

MAY 14 1965
5-14-65
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Norman Cook of Abercrombie Drilling, Inc has this
date requested permission to plug the following described well:

Mr. Cook guarantees payment of the plugging fee.

Operator's full Name: Abercrombie Drilling, Incorporated,

Complete Address: 801 Union Center, Wichita, Kansas.

Lease Name: Ballinger Well No. 1

Location: CSE-SE-NE Sec. 26 Twp. 2 Rge. (E) (W) 23

County Norton Total Depth 3700 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Cook was instructed to plug the well as follows:

216'--8 5/8" Surface pipe, cement circulated with 160 Sx.

Circulate hole with heavy mud, set plug @ 540' and 20 Sx. cement.

"	"	200' with $\frac{1}{4}$ sk. hulls &
		20 Sx. cement.
"	"	40' with $\frac{1}{2}$ sk. hulls &
		10 Sx. cement.

Very truly yours,

H. L. Nichols
Conservation Division Agent