. State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent) API-15-137-20,251
APLEIS
Dear Sir: 15-137-20251-00-00
Bear Bar.
Mr. Charlie Hammonds of has this
date requested permission to plug the following described well:
Operator's Full Name: To X.O. Production Cosp.
Complete Address: 900 W. Douglas - Suita 300 - Wichita, K5 67202
Lease Name: Mecksner Well No. /
Location: 330' FNL 1650 FWL Sec. 26 Twp. 2 Rge. 33 (E) (W)
County: Norton Total Depth: X 37/2
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Hammonds was instructed to plug the well as follows:
8%"- 279' S.P. circ W/250 SK common
Ordered 120 5K 50/50 pozming - 49 gel- 30 calcel
Sport with Sull-stem, heavy mile COMPORATION COMMISSION
1 st-plug @ 1114 w/ 70 5Ks
2 nd-plug @ 270 W/ 40 5/5
3 rd - Solid bridge hulle - plug a 40" to 0" - / Wight KARBART
Very truly yours, Comented by fillien the
F19-82)

Conservation Division Agent