

State of Kansas



15-137-30069-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

OCT 31 1966
10-31-66
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Art Budig of March Drlg Co. Inc., has this

date requested permission to plug the following described well:

Glen Rupe
Mr. Budig guarantees payment of the plugging fee.

Operator's full Name: Glen N. Rupe et al.

Complete Address: 222 Brown Building Wichita, Kansas.

Lease Name: Young Well No. 1

Location: SE-NW Sec. 33 Twp. 2 Rge. (E)(W) 23

County Norton Total Depth 3633 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Budig was instructed to plug the well as follows:

182' -- 8 5/8" Surface pipe, cement circulated with 150 Sx.

Circulate hole with heavy mud, set plug @ 550' and 20 Sx. cement.

" " " 180' with 1/2 sk. hulls & 20 Sx. cement.

" " " 40' with 1/2 sk. hulls & 10 Sx. cement.

Very truly yours,

M. L. Nichols
Conservation Division Agent