



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION  
(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Gene Smith of Kelso Casing has this date requested permission to plug the following described well:

Operator's Full Name: Hummond Corp.  
Complete Address: 400 One Main Place - Wichita, KS. 67202  
Lease Name: Grunst Well No. 1  
Location: C-NE-SE Sec. 35 Twp. 2 Rge 23 (E) (W)  
County: Norton Total Depth: 3623  
Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A   
Other well as hereafter indicated: \_\_\_\_\_

Mr. Smith was instructed to plug the well as follows:

8 5/8" @ 259' w/ 2 1/2" x 1/2" @ 3622 w/ 2 1/2" x 1/2"  
Ref. 3434-39 Plug @ 3400' sand 50' w/ 4 1/2" x 1/2" cmt  
1027' 2 1/2" Recovered - Ordered  
140 5/8" x 50/50 pos. 6 7/8 gel. 390 cc + 8 5/8" plug  
4 hulls - 13 gel. P - 70 cmt - 12 gel. 4 plug + 70 cmt.  
Pumped in w/ pump truck - May P.S.I. 250 #

Very truly yours,

Dennis L. Hamel  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION

JUL 8 1982  
CONSERVATION DIVISION  
Wichita, Kansas  
7-8-82