JOHN ANDERSON, Jr.
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CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



NOV 9 1964 11-9-64 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr. Herb Mason	of Dur	nne & Gardner	· Drlg. (Co. has t	his
date requested permi	ssion to plug	the following	described	well:	
Mr. Mason	guaran	tees payment of	the plugg	ging fee.	
Operator's full Name	Dunne & G	ardner Drilli	ing Compa	any, Ind	C.,
Complete Address:	300 Schwe	iter Building	g, Wichi	ta, Kans	sa s .
Lease Name:	Schulze	Well N	0. 1	and the second second second	
Location:	CNW-SW	Sec. 18 Twp.	2 Rge.	(E) (W)	23
County	Norton	Total Depth	3750 01	l Well	-
Gas WellInput \	WellSWD W	e11D & A	Lost H	ole	
Mr. Mason	was ins	tructed to plug	the well	as follo	ows:
210'8 5/8" Sui	face pipe.	cement circu	lated wi	th 225	Sx
Circulate hole	vith heavy m	ud, set plug	@ 5501	and 20	Sx. cement.
	tt .	11			sk. hulls &
	Ħ.	,	401	with 袁	cement sk. hulls &
				10 Sx.	cement.

Very truly yours,

Conservation Division Agent