

15-137-30006-0000

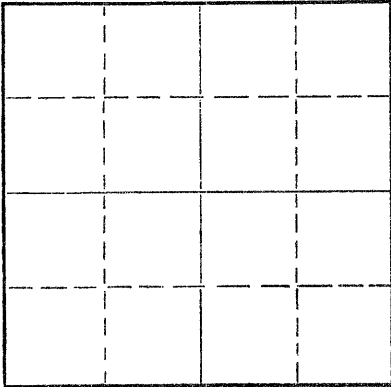
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Norton County. Sec. 26 Twp. 2S Rge. (E) 23 (W)
Location as "NE/CNW&SW¼" or footage from lines C SE SE NE
Lease Owner Abercrombie Drilling, Inc.
Lease Name BALLINGER Well No. 1
Office Address 801 Union Center, Wichita, Kansas, 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed May 12, 19 65
Application for plugging filed May 12 May 12, 19 65
Application for plugging approved May 12 May 12, 19 65
Plugging commenced May 12, 19 65
Plugging completed May 12, 19 65
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? verbally, yes.

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Morland, Kansas
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	216'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud to 540'.
Set 1st plug at 540' w/20 sx cement.
Set 2nd plug at 200' w/20 sx cement & 1/4 sk hulls.
Set 3rd plug at 40' w/10 sx cement & 1/4 sk hulls.
Job completed 7:30 A. M. 5-12-65

RECEIVED
STATE CORPORATION COMMISSION

MAY 19 1965

5-19-65
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita, Kansas, 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Mildred Saxton (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Mildred Saxton
801 Union Center, Wichita, Kansas, 67202

SUBSCRIBED AND SWORN TO before me this 18th day of May, 19 65

My commission expires June 16, 1967

Leah Faye Hefke
Notary Public.

15-137-30006-00-00

CONTRACTOR'S WELL LOG

COMPANY: Abercrombie Drilling, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 FARM: BALLINGER #1
 LOCATION: C SE SE NE Sec. 26-2S-23W
 Norton County, Kansas
 COMMENCED: May 5, 1965
 COMPLETED: May 12, 1965

0	225	Sand & Shale
225	1180	Shale
1180	1365	Sand
1365	1750	Shale
1750	1904	Shale & Red Bed
1904	1931	Anhydrite
1931	2460	Shale
2460	3430	Lime & Shale
3430	3577	Lime
3577	3638	Lime & Shale
3638	3643	Lime
3643	3700	Lime & Shale
	3700	Rotary Total Depth

RECEIVED
 STATE CORPORATION COMMISSION
 MAY 19 1965
 5-19-65
 CONSERVATION DIVISION
 Wichita, Kansas

Set 8-5/8" surface casing at 216' w/170 sx cement, 3% calcium chloride.

DRY & ABANDONED

Elevation: 2333 K. B. & D. F.
 2327 Ground Level

Formation Tops:

Heebner	3365'	(-1032)
Toronto	3398'	(-1065)
Lansing	3412'	(-1079)
Arbuckle	3636'	(-1303)
Total Depth	3700'	(-1367)

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I, Mildred Saxton, do hereby certify that the above and foregoing is a true and correct copy of the log of the BALLINGER #1, C SE SE NE, Sec. 26-2S-23W, Norton County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

Mildred Saxton
 Mildred Saxton

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 18th day of May, 1965.

Leah Faye Hefke
 Leah Faye Hefke, Notary Public

My commission expires, June 16, 1967.