STATE OF KANSAS STATE CORPORATION COMMISSION

15-137-30069-00-00

Notary Public.

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:		WELL PLUGGING RECORD							
Conservation D	Division	0							
State Corporation Commission 212 No. Market Wichita, Kansas		Norton		County	Sec.33	Twp. 2S Rge	23 XXX	(W)	
wichita, Kansa	NORTH								
		Lease Owner	77			· · · · · · · · · · · · · · · · · · ·		one	
		Lease Name Well No.							
		Office Address 222 Brown Blag., wichita, hansas Character of Well (completed as Oil, Gas or Dry Hole) Date well completed October 27, 1900 19							
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		Application for	plugging approv	ed Octob	er 31, 1	966	***************************************	19	
		Application for plugging filed October 31, 1966 Application for plugging approved October 28,1966 Plugging commenced October 28,1966 Plugging completed October 28,1966 Plugging completed Dry							
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	ation			Bottom		_ Total Depth o	f Well	Feet	
_	thickness of all water,					-			
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					PROPERTY SPECIAL CONTRACT CARTES AND				
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•		,	(Signature)	Bor 165	VEL + ali	Variation	and the characteristic and a second contract of the second contract	***************************************	
	•		a confidences	LOX 403,	nuccilns	on, Kansas (Address)	this the end in the state of the transport of the state o	·	
	ED AND SWORN TO before	ra ma this 28tl	h	December			<u>66</u>		

My commission expires My Commission Expires Sept. 1, 1968

SUBSCRIBED AND SWORN TO before me this...

15-137-30069-00-00

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STATE ORATION GOMMISSION