

15-137-00156-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

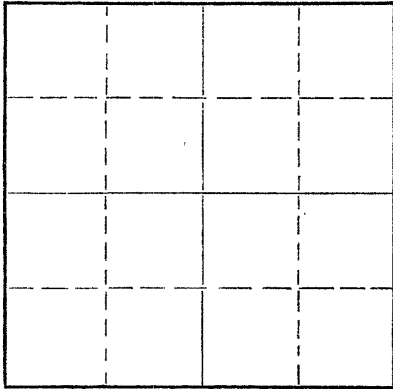
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Norton County, Sec. 25 Twp. 25 Rge. ~~XXXX~~ 23 (W)

Location as "NE/CNW/SW" or footage from lines SW SW NE
Lease Owner Murfin---Shawver-Armour, Inc.
Lease Name Hahn Well No. 1
Office Address 617 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed August 3 19 58
Application for plugging filed August 3 19 58
Application for plugging approved August 3 19 58
Plugging commenced August 3 19 58
Plugging completed August 3 19 58
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. A. D. Fabricius
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3645 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	201	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole to 600' with mud.
Displaced 25 sxs. cement.
Filled hole to 190' with mud.
Set 2nd plug. Displaced 15 sxs. cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin
617 Union Center, Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of August, 19 58.

My commission expires March 23, 1960
Donna M. Matzek Notary Public.

8-27-58

AUG 27 1958
 CONSERVATION DIVISION
 WICHITA, KANSAS
 PLUGGING
 FILED SEC 25 T 2 R 23W
 BOOK PAGE 122 LINE 34

WELL LOG

15-137-00156-00-00

COMPANY Murfin---Shayver-Armour, Inc.

SEC. 25 T. 2S R. 23W

FARM Hahn

NO. 1

LOC. SW SW NE

TOTAL DEPTH 3645'

COUNTY Norton
KANSAS

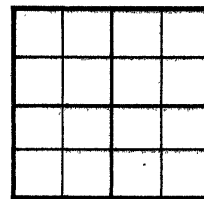
COMM. 7-28-58

COMP. 8-3-58

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10
15 8 5/8" @ 201' w/160 sxs.
12 6
13 5

ELEVATION 2271' K. B.
2263' G. L.
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

201 Shale - Surface Rock
800 Shale - Shells
1170 Sand - Shale
1310 Shale
1620 Sand - Shale
1805 Red Bed
1840 Anhydrite
1943 Shale & Shells
3372 Lime & Shale
3645 Lime

GEOLOGICAL FORMATION TOPS:

Heebner 3304
Toronto 3336
Kansas City-Lansing 3348
Base Kansas City 3551
Marmaton Lime 3557
Arbuckle 3573
Granite Wash 3631

DST #1 3412-3445'
Open 1 hr. Rec. 440' Muddy
Salt Water. BHP 1000# in 20 Min.

DST #2 3575-3580'
Open 1 hr. Rec. 5' Mud.
BHP 0# in 20 Min.

State of Kansas
County of Sedgwick } ss:

PLUGGING
FILE SEC. 25 T. 2 R. 23W
BOOK PAGE 122 LINE 34

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Hahn #1 well.

W. R. Murfin

Subscribed and sworn to before me this 22nd day of August 1958

My Commission Expires: March 23, 1960

Donna M. Matzek
NOTARY PUBLIC
Donna M. Matzek 8-27-58