

15-137-20252-00-00

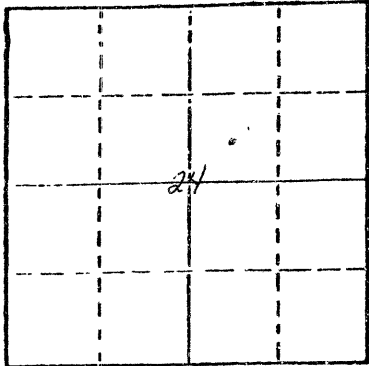
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.,
245 North Water
Wichita, KS 67202

Norton County, Sec. 24 Twp. 2S Rge. 23WE/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW NE

Lease Owner Gemini Corporation
Lease Name Fisher Well No. 1-724
Office Address Box 309, McCook, Nebraska 69001
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plat

Dry Hole
Date Well completed 3-22-82 19
Application for plugging filed 3-22-82 19
Application for plugging approved 3-22-82 19
Plugging commenced 3-22-82 19
Plugging completed 3-22-82 19
Reason for abandonment of well or producing formation

Dry Hole
If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation Depth to top Bottom Total Depth of Well 3715'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8"	262'	none

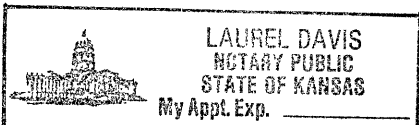
Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

1st plug @ 1000' w/70 sx.
2nd plug @ 260' w/40 sx.
3rd plug @ 40' w/10 sx.
10 sx. in rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr.-Murfin Drilling Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin, Drilling Manager
617 Union Ctr. Bldg. (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 30th day of March, 1982

Laurel Davis
Laurel Davis Notary Public.

My commission expires 12-19-84

RECEIVED
STATE CORPORATION COMMISSION

APR - 5 1982

CONSERVATION DIVISION
Wichita Kansas

4-5-82

15-137-20252-00-00

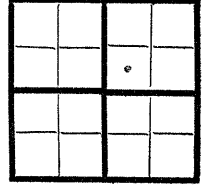
WELL LOG

COMPANY Gemini Corporation
FARM Fisher NO. 1-724

SEC. 24 T. 2S R. 23W
LOC. SW NE

RIG. NO. 7
TOTAL DEPTH 3715'
COMM. 3-15-82 COMP. 3-22-82

COUNTY Norton
KANSAS



CONTRACTOR Murfin Drilling Company

CASING		
20	10	
15	8-5/8" csg., set @ 262' w/225 sx. 60-40 Poz.	ELEVATION
12	6 3% cc	
13	5	PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

175'	sand & clay
330'	shale
1910'	sand & shale
1934'	anhydrite
2038'	sand & shale
2275'	shale
2975'	sand & shale
3715'	shale & lime

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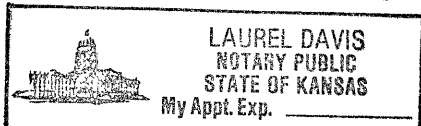
CONSERVATION DIVISION
Wichita Kansas

4-5-82

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Fisher #1-724 well.



David L. Murfin
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 30th day of March 19 82

My Commission Expires: 12-19-84

Laurel Davis
Laurel Davis NOTARY PUBLIC