STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 /5-/37-20324-00-00

WELL PLUGGING RECORD

Give All Information Compl Make Required Affidavit	etely					
rake kequired Attidavit	COUNTY				13 TWP. 2S	RGE. 23W E/
	Location a	s in quar	ters or	footage	from lines:	
	Lease Owne	r Gemin	i Corno	nration		
					Well N	Vo. 1-1513
	,					10. 1-1010
	Office Address Box 309, McCook, NE 69001 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole					
/3	Date Well Completed 12-16-83					
					-16-83	riik kiikus kalainin liin Ambar on mariiku kiimin kiimin ketiin qalain kuu ulin an ka ee ee ee ee ee ee ee ee
	Application for plugging filed 12-16-83 Plugging commenced 12-16-83					
1980'	Plugging completed 12-16-83					
5/0'					roducing format	tion
Locate Well	iwabon tot	abardorn	Refit OI	Dry Hol		LION
correctly on above Section Platt.	Was permis	gion obta	inod fr		nservation Div	information
bection Plate.	Agent's be					ision or it's
Name of Conservation Acous						V. 6
Name of Conservation Agent						
Producing formation), 3705
Show depth and thickness o	r arr water	, orr and	gas ro	ormations.		
OIL, GAS OR WATER RECORDS	***************************************		My			Casing Recor
Formation	Content	From	То	Size	Put in	Pulled Out
Surface				8-5/8"	266'	none
	tional-politic decembration is even being drawn and					40.00
or other plugs were used, tofeet for eachlst plug set @ 3700' w/ 22nd plug set @ 1900' w/ 23nd plug set @ 1200' w/ 2	plug set 20 sx. 20 sx. 00 sx.		OI Salk	and depth	r praced, from	Iee
			# : *** *** ***			
(If additional	docorinti			DACTE		
(If additional Name of Plugging Contracto	r Muri	is neces fin Drill	ing Com	ise BACK of	t this sheet)	
CTATE OF WAR		<u> </u>	• •			
David L. Murfin above-described well, bein facts, statements, and mat filed and that the same ar	g first dul ters herein	(employ y sworn or containe	ee of on oath, d and t So hel	wner) or says: The log of p me God.	(owner or opera	riodos of the
EANOR A			Davi Wich	ita, KS 67	in - 250 N. Wat 7202 (Address	;)
SUBSCRIBEDIONA PSWOR PUBLIC My Appt. Exp. My Commission en Aires 19874		me this 4	2	alea	December RECEIVED Nota ORPORATION COMMISSI	all
E OF KAND		7,44		J	AN O 4 PRA	ON
 .				Consi W	AN OU 1984 FRVATION DIVISION Vichita, Kansas	84

agus Zaga

WELL LOG

GEMINI CORPORATION

Box 309 COMPANY

McCook, NE 69001

FARM

LYLE

7

ND. 1-1513

sec. 13 t. 2S R. 23W LDC. C SW SE

TOTAL DEPTH

3705'

12

12-10-83

12-16-83

CONTRACTOR

MURFIN DRILLING COMPANY 250 N. Water, Suite 300 Wichita, KS 67202

COUNTY Norton KANSAS

CASING

20 15 ... m-5/8" csg set @ 266' w/225 sx 60-40 Poz, 6 3% CC.

ELEVATION

PRODUCTION

Sand & Clay

180'

Shale

340'

Sand & Shale

1892'

Anhydrite

1920' 2985'

Sand & Shale Lime & Shale

36951

Shale, Lime & Granite (RTD)

3705'

RECEIVED STATE CORPORATION COMMISSION

JAN 0 9 1984

CONSERVATION DIVISION Wichita, Kansas

Kansas State of Sedgwick County of __

David L. Murfin

_of the__

Murfin Drilling

_Company

upon oath state th ging is a true and correct copy of the log of the LYLE #1-1513

well.

PUBLIC

day of December

Mur David L.

83

My Commission E

DP28

KS well Syle#1 well fle