WELL PLUGGING RECORD ATE OF KANSAS K.A.R.-82-3-117 API NUMBER 15-007-01037 - 06-01 ATE CORPORATION COMMISSION 3 S. Market, Room 2078 LEASE NAME Olson OWWO chita, KS 67202 WELL NUMBER #1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 2310 Ft. from S Section Line office within 30 days. 330 Fr. from E Section Line EASE OPERATOR , Kenneth S. White SEC. 32 TWP. 30 RGE. 12W (E) or (W) DORESS 2400 N. Woodlawn Suite 115 Wichita, Ks. 67524 COUNTY Barber 10NE#(316) 682-6300 OPERATORS LICENSE NO. 30128 Oate Well Completed 04-14-1994 Plugging Commonced 5-25-04 CP 2/3 varacter of Well Dual Completed Gas & SWD III, Gas, O&A, SWD, Input, Water Supply Well) Plugging Completed 6-1-04 re plugging proposal was approved on (date) Steve Pfiefer (KCC District Agont's Name). : ACO-1 filed? _____ If not, is well log attached? roducing Formation Depth to Top Bottom T.D. 4000' now depth and thickness of all water, oil and gas formations. DIL, GAS OR WATER RECORDS CASING RECORD -RECEIVED formation Content SIZO Put In Pulled out JUN 142004 8-5/8" 4-1/2" None . 207**'** 3983 2970 KCC WICHITA escribe in detail the manner in which the well was plugged, indicating where the mud fluid WAS laced and the method or methods used in introducing it into the hole. If cement or other $\mathsf{pl}_{\mathsf{U}_1^{\mathsf{T},\mathsf{S}}}$ Pumped 50 sacks cement to 3400' and displaced with 55 bbls. water. Cut pipe loose @2970'. pulled up to 730', pumped 10 sacks gel, 50 sacks cement, pulled up to 240', pumped 40 sacks cement, pulled up to 40', pumped 30 sacks to surface. 60/40 pos, 6% gel. Plugging Complete. ame of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529 ddress P.O. Box 467 Chase, Kansas 67524 AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Kenneth S. White TATE OF Kansas COUNTY OF Rice ,35. Mike Kelso (Employee of Operator) or (Operator) bove-described well, being first duly sworn on oath, says: That I have knowledge of the fact tatements, and matters herein contained and the log of the above-described well as filed to he same are true and correct, so help me God. (Signature)

(Address) P. O. Box 467 Chase, KS 67524 SUBSCRIBED AND SWORN TO before me this 10th day of June ,20 04

Notary Public

My Commission Expires:

NUTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt. Exp. 8240x

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